

This data is persons' responses to an online value test based on Schwartz's values theory with compositional items developed by the creator. A total of 32 statements were modified from the World Values Survey Online (Inglehart et al., 1998), the contents of which the creator rewrote to suit the compositional format. According to Schwartz's value theory (Schwartz, 1994; Schwartz & Boehnke, 2004), these statements measure four different dimensions of values: Self-transcendence, Conservation, Self-enhancement, and Openness to Change. According to Schwartz's (1994) framework, Self-transcendence emphasized the acceptance of others as equal and concern for their welfare; Conservation indicates the extent of a person's stance toward classical liberalism; Self-enhancement is related to persons who emphasize the pursuit of their own relative success and dominance over others; Openness to Change is related to people who emphasize independent thought and action and favored change.

Each of the four dimensions was measured by 8 of the 32 statements. Statement numbers 1–8 measure Self-transcendence, 9–16 measure Conservation, 17–24 measure Self-enhancement, and 25–32 measure Openness to Change. Based on the partial linkage design, the creator developed 40 compositional items. The linkage design (assignment of statements to items) of this survey is presented in Table 1.

Table 1

Statement numbers in the online value test with compositional items

| Item Number | ST | CS | SE | OC | Item Number | ST | CS | SE | OC |
|-------------|----|----|----|----|-------------|----|----|----|----|
| 1 | 1 | 9 | 17 | 25 | 21 | 2 | 9 | 24 | 31 |
| 2 | 2 | 10 | 18 | 26 | 22 | 7 | 10 | 17 | 32 |
| 3 | 3 | 11 | 19 | 27 | 23 | 8 | 15 | 18 | 25 |
| 4 | 4 | 12 | 20 | 28 | 24 | 1 | 16 | 23 | 26 |
| 5 | 1 | 10 | 19 | 28 | 25 | 1 | 11 | 21 | 31 |
| 6 | 2 | 11 | 20 | 25 | 26 | 3 | 13 | 23 | 25 |
| 7 | 3 | 12 | 17 | 26 | 27 | 5 | 15 | 17 | 27 |
| 8 | 4 | 9 | 18 | 27 | 28 | 7 | 9 | 19 | 29 |
| 9 | 5 | 13 | 21 | 29 | 29 | 2 | 12 | 22 | 32 |
| 10 | 6 | 14 | 22 | 30 | 30 | 4 | 14 | 24 | 26 |
| 11 | 7 | 15 | 23 | 31 | 31 | 6 | 16 | 18 | 28 |
| 12 | 8 | 16 | 24 | 32 | 32 | 8 | 10 | 20 | 30 |
| 13 | 5 | 14 | 23 | 32 | 33 | 1 | 12 | 23 | 26 |
| 14 | 6 | 15 | 24 | 29 | 34 | 2 | 13 | 24 | 27 |
| 15 | 7 | 16 | 21 | 30 | 35 | 3 | 14 | 17 | 28 |
| 16 | 8 | 13 | 22 | 31 | 36 | 4 | 15 | 18 | 29 |
| 17 | 6 | 13 | 20 | 27 | 37 | 5 | 16 | 19 | 30 |
| 18 | 3 | 14 | 21 | 28 | 38 | 6 | 9 | 20 | 31 |
| 19 | 4 | 11 | 22 | 29 | 39 | 7 | 10 | 21 | 32 |
| 20 | 5 | 12 | 19 | 30 | 40 | 8 | 11 | 22 | 25 |

Note. ST is Self-Transcendence; CS is Conservation; SE is Self-Enhancement; and OC is Openness to change.