

# **COMING TO TERMS WITH CHANGE IN EVOLUTION**

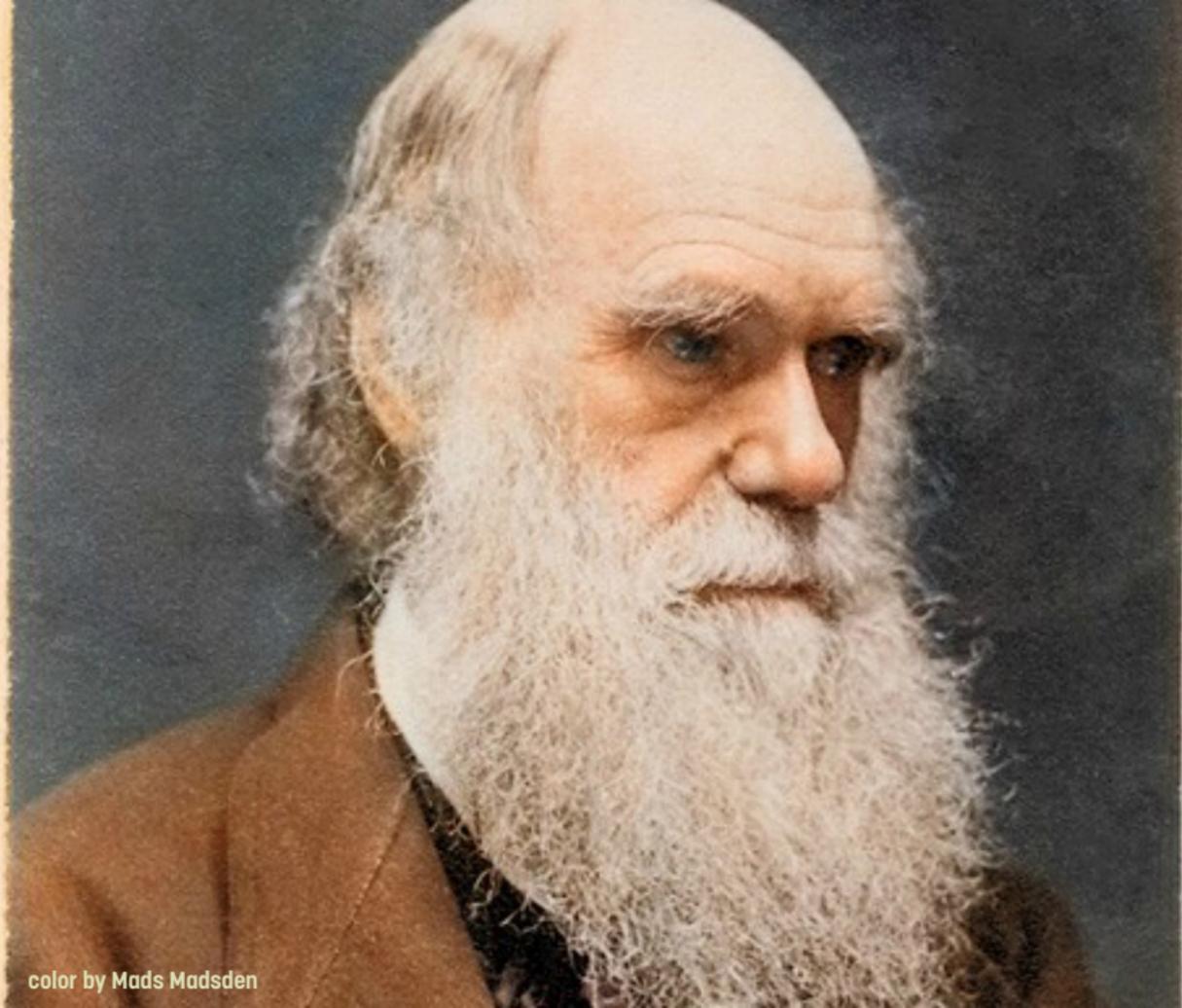
**Louisiana State University, 2/3/2014**

**Charles H. Pence**

**Program in History and Philosophy of Science  
Department of Philosophy**

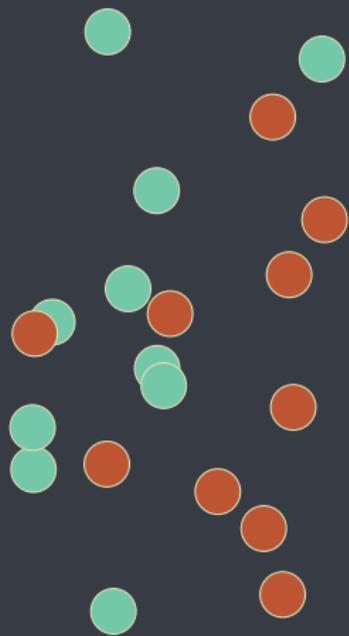


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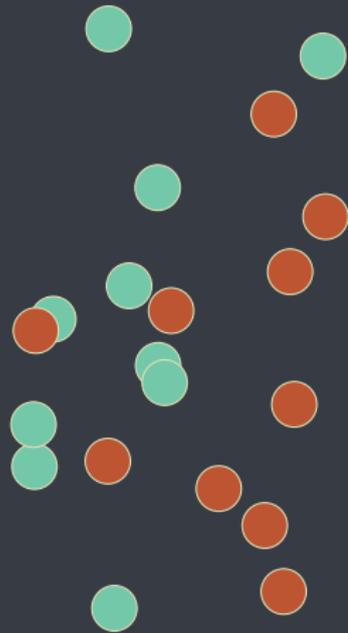


color by Mads Madsen

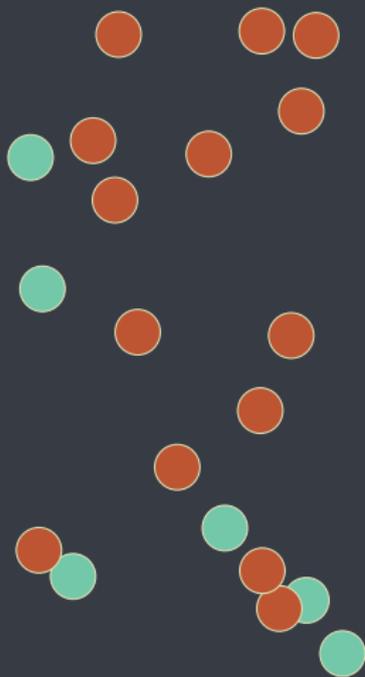
# NATURAL SELECTION



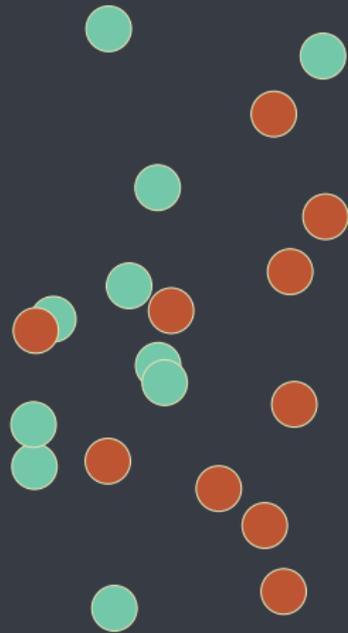
$t = 0$



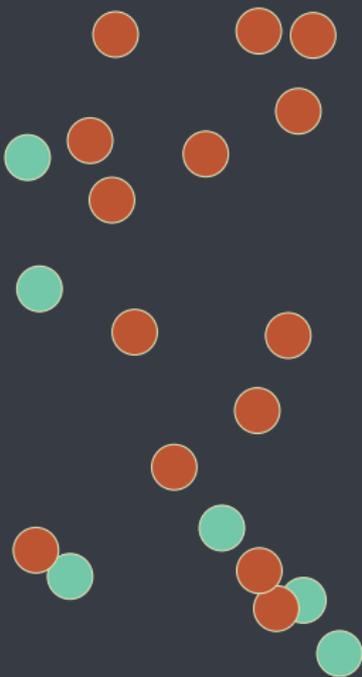
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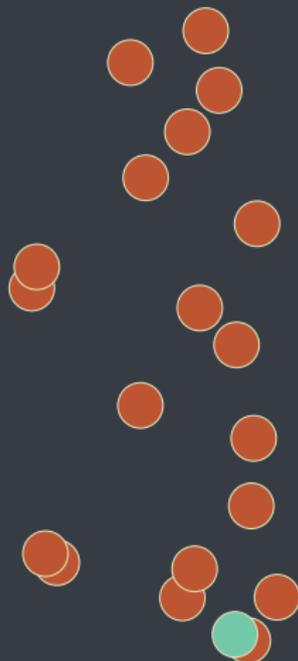
$t = 1$



$t = 0$



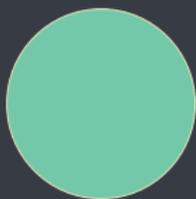
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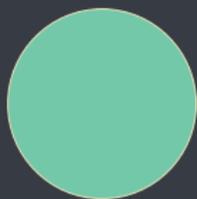


$t = 2$

**FITNESS**







**Orange** organisms  
leave more offspring  
than **teal** organisms.

~~Orange organisms  
leave more offspring  
than teal organisms.~~

***A circle: the tautology problem***

**Orange** organisms will  
**probably** (are disposed to)  
leave more offspring than  
**teal** organisms.

# GENETIC DRIFT



$t = 0$



$t = 0$



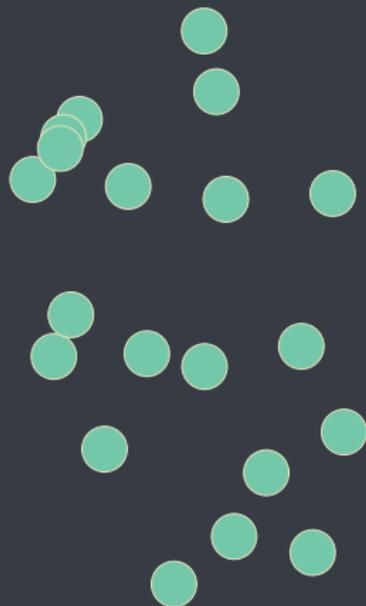
$t = 1$



$t = 0$



$t = 1$



$t = 2$

# THE GOALS

**Distinguish four notions of  
chance in evolution**

**Show that conflation of all  
four leads to problems – then  
fix the problems**

# FOUR CONCEPTS OF CHANGE

**'chance'-like concepts**

**'chance'-like concepts**

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graph TD; A["'chance'-like concepts"] --- B["process concepts"]; A --- C["outcome concepts"]
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**process concepts**

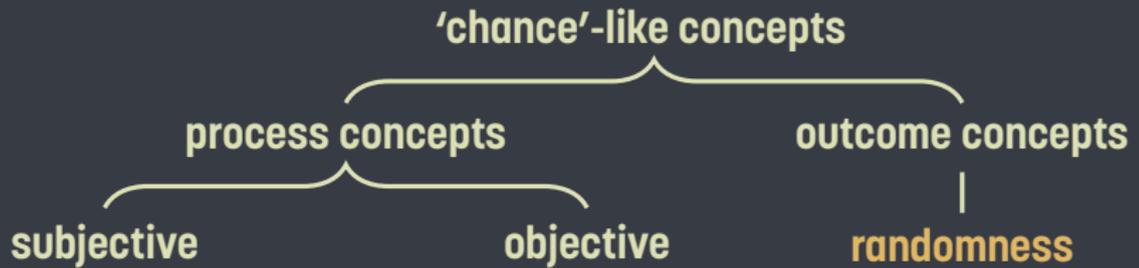
**outcome concepts**

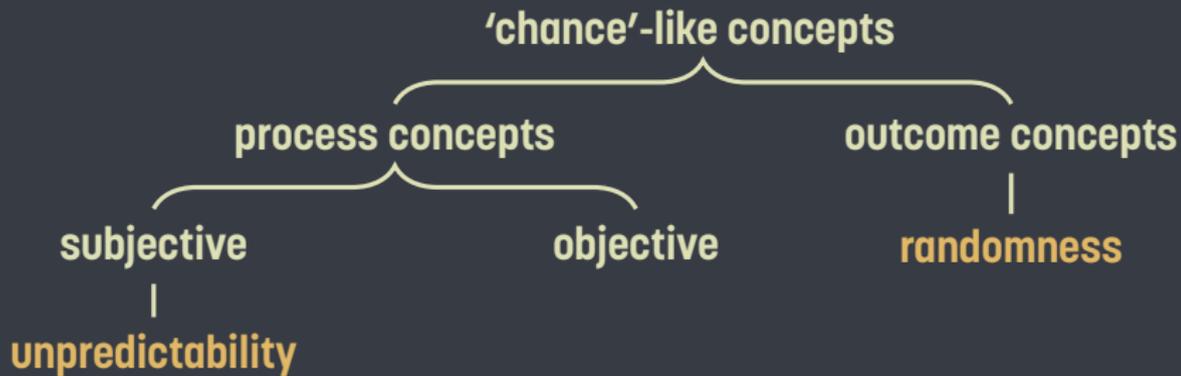
**'chance'-like concepts**

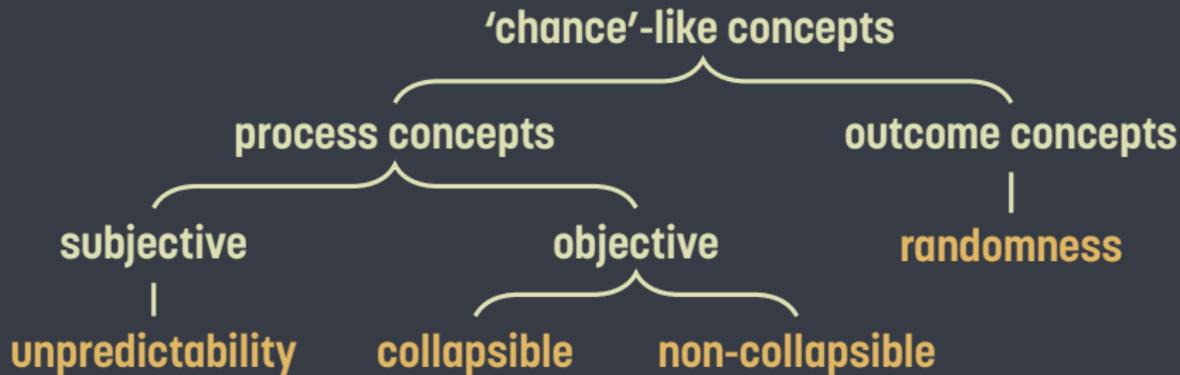
**process concepts**

**outcome concepts**

**randomness**







$$\Pr(\text{heads} \mid \text{coin flipped}) = 0.5$$

$$\Pr(\text{heads} \mid \text{coin flipped}) = 0.5$$

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$$\Pr(\text{heads} \mid \Omega) = 0 \text{ or } 1$$

$$\Pr(\text{heads} \mid \Omega) = x$$

$$\Pr(\text{heads} \mid \text{coin flipped}) = 0.5$$

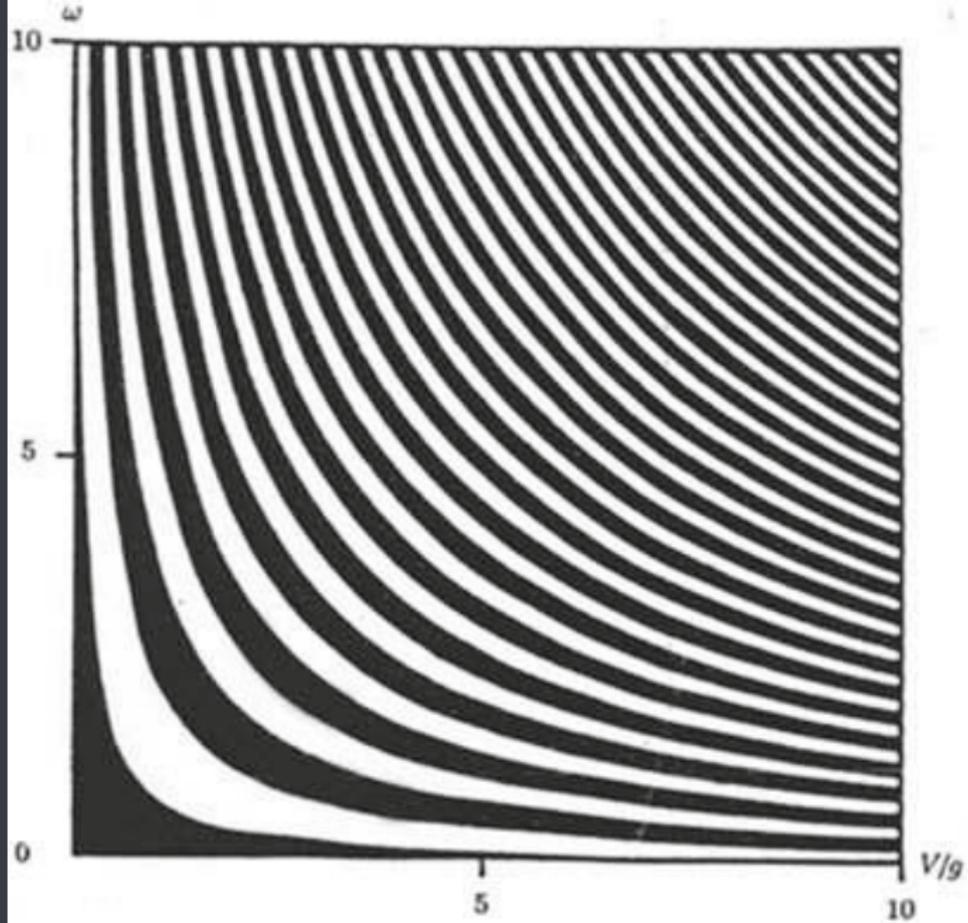
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$$\Pr(\text{heads} \mid \Omega) = 0 \text{ or } 1$$

↶ **COLLAPSIBLE**

$$\Pr(\text{heads} \mid \Omega) = x$$

↶ **NON-COLLAPSIBLE**



from Diaconis (1998)

**randomness**

**unpredictability**

**collapsible objective chance**

**non-collapsible objective chance**

# **SOLVING PROBLEMS**

# Philosophy of Science

September, 1996

## **THE INDETERMINISTIC CHARACTER OF EVOLUTIONARY THEORY: NO “NO HIDDEN VARIABLES PROOF” BUT NO ROOM FOR DETERMINISM\***

ROBERT N. BRANDON†‡

*Departments of Philosophy and Zoology  
Duke University*

AND

SCOTT CARSON

*Department of Philosophy  
Duke University*

In this paper we first briefly review Bell's (1964, 1966) Theorem to see how it invalidates any deterministic “hidden variable” account of the apparent indeterminacy of quantum mechanics (QM). Then we show that quantum uncertainty,

**BC: Natural selection is  
chancy because genetic  
drift is chancy.**

**“drift clearly is a stochastic or probabilistic or indeterministic phenomenon” (BC, 324)**

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**“drift clearly is a stochastic or probabilistic or indeterministic phenomenon” (BC, 324)**

**“the inferences we can make” about drift (BC, 322); what drift “can predict” or “cannot predict” (BC, 323)**

**“if one is a realist...then one should  
conclude that [evolutionary theory] is  
fundamentally indeterministic” (BC, 336)**

**(P1)** Drift is **unpredictable**.

**(P2)** Drift is an autonomous statistical law.

**(C1)** Drift is chancy (*a fortiori* from P1 and P2).

**(P3)** Natural selection and drift are “inextricably connected” (BC, 324).

**(C2)** Natural selection is **objectively** chancy (from C1 and P3).

**Why fix  
this?**

**(P1\*)** Drift exhibits **collapsible objective chance**.

**(P2)** ~~Drift is an autonomous statistical law.~~

**(C1\*)** Drift is chancy (*a fortiori* from P1 and P2).

**(P3)** Natural selection and drift are “inextricably connected” (BC, 324).

**(C2)** Natural selection is **objectively chancy** (from C1\* and P3).

**Why think this is right?**

## Why think this is right?

- The “hidden variables” argument
- Brandon’s other work on drift

# Is Indeterminism the Source of the Statistical Character of Evolutionary Theory?\*

Leslie Graves<sup>†</sup>

Department of Philosophy, University of Wisconsin, Madison

Barbara L. Horan

Philosophy Program, Georgia Southern University

Alex Rosenberg

Department of Philosophy, University of Georgia

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We argue that Brandon and Carson's (1996) "The Indeterministic Character of Evolutionary Theory" fails to identify any indeterminism that would require evolutionary theory to be a statistical or probabilistic theory. Specifically, we argue that (1) their demonstration of a mechanism by which quantum indeterminism might "percolate up" to the biological level is irrelevant; (2) their argument that natural selection is indeterministic because it is inextricably connected with drift fails to join the issue with determinism; and (3) their view that experimental methodology in botany *assumes* indeterminism is both

**“Are the probabilities employed in the theory  
[subjective] or not?” (GHR, 146)**

**GOOD: unpredictability**

**“Ungrounded probabilistic propensities are not mechanisms; they are admissions that there is no mechanism operating....” “[P]ure probabilistic propensities are viewed as an uncomfortable but unavoidable conclusion in quantum mechanics.” (GHR, 154)**

**BAD: non-collapsible objective chance**

**THE**

**TAKE-HOME**

**BC conflate unpredictability,  
non-collapsible, and collapsible  
objective chance**

**GHR conflate unpredictability and  
non-collapsible objective chance**

**Most importantly: we can  
fix BC's argument, if we  
resolve this conflation**

*Brit. J. Phil. Sci.* **64** (2013), 851–881

A New Foundation for the  
Propensity Interpretation of  
Fitness

Charles H. Pence and Grant Ramsey

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“Describing our whole experience”: The statistical philosophies of  
W. F. R. Weldon and Karl Pearson

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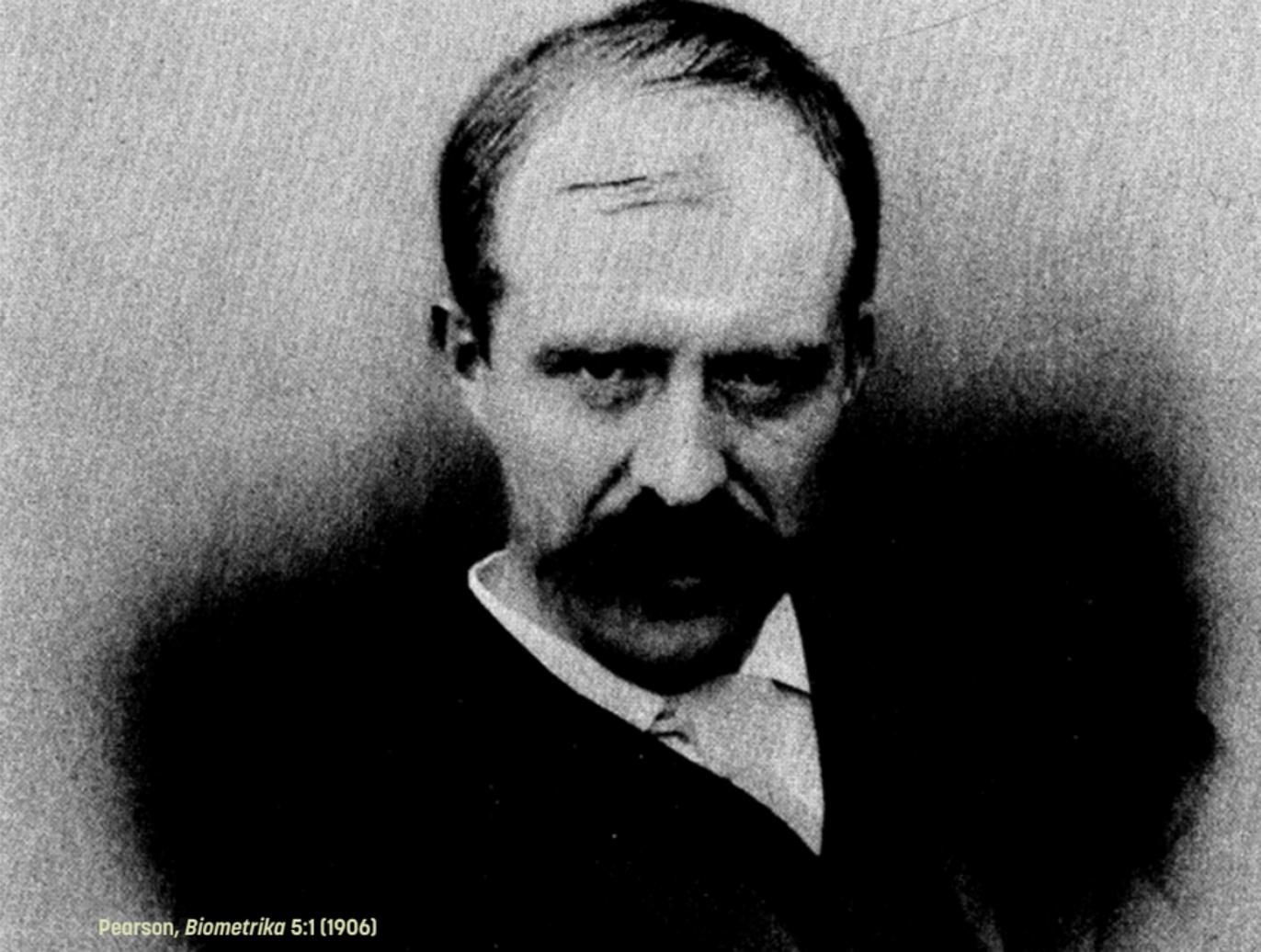
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Mendelism  
Karl Pearson

ABSTRACT

There are two motivations commonly ascribed to historical actors for taking up statistics: to reduce complicated data to a mean value (e.g., Quetelet), and to take account of diversity (e.g., Galton). Different motivations will, it is assumed, lead to different methodological decisions in the practice of the statistical

# A NEW FOUNDATION FOR THE Propensity Interpretation of Fitness

Charles H. Pence and Grant Ramsey



Pearson, *Biometrika* 5:1 (1906)

**If we want to make a statement about the stature of Englishmen, we must find a way of describing our whole experience ... so that we can easily remember and communicate to others how many men of any given height we find among a thousand Englishmen. We must give up the attempt to replace our experiences by a simple average value and try to describe the whole series of results our observation has yielded.**

# QUESTIONS?

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