

1. Alcestis, Admetus

Euripides, *Alcestis*, lines 244–83. First produced in Athens in 438 BCE. Set to music by Armand D'Angour and Barnaby Brown for performances at Bradfield College, UK, 22–27 June 2019

Two sounds exist in French and German but not in English:

é = **les**, **m^{es}**, **c'^{est}**, **c'^{était}**; **zehn**, **le^{derhosen}**, **wie ^{geht's?}** | **ü** = **tu**, **sur**, **plus**; **für**, **fünf**, **über**, **tschüß**

Alcestis (stately dance tempo)

Ha-li-e kai p-ha-os ha-me - ras ou-ra-ni - ai te di -

Admetus (tempo rubato)

Declaimed, allowing the beats to have dramatically different durations.

-nai nep-he - las dro-mai - ou. Ho-ra se ka-me, duo ka-kaws pep-ra-go-tas,

Alcestis

ou-den t-he-ous dra-san-tas ant' ho-tou t-ha-nē. Gai-a te kai me-lat -

Admetus

hrawn ste - gai nümp-hi-di - oi te koi - tai pat-ri - as lawl - kou.

Alcestis

E-pai-re sau- tēn, aw ta-lai - na, mē pro-daws. Lis-sou de tous kra-toun-tas oik -

Alcestis

ti-rai t-he-ous. Ho-raw di-kaw-pon ho-raw skap-hos en lim - na

Alcestis

ne-kü-awn de port-hmeus ek-hawn kher' e-pi kon - taw Kha-rawn

53

m'ē-dē ka-lei. Ti mel-leis? E - pei-gou, sü ka-teir-geis. Ta-de

59

Admetus

toi me sperk-ho-me - nos tak - hü-nei. Oi-moi; pik-ran ge tēn-de moi

65

nauk-lē - ri-an e - le - xas. Aw dus-dai-mon, hoi - a pask - ho-men.

69

Alcestis

A-gei m'a-gei tis, a - gei me tis ouk ho - ras?_ Ne-küawn es

76

au-lan, hüp' op-hrü - si kü-an - au-ge-si_ble-pawn pte-raw-tos Hai-das.

83

Ti re-rexeis? Ap-hes. Hoi-an ho-don ha dei - lai-o-ta - ta pro - bai-naw.

90

Admetus

Oik-tran p-hi-loi - sin, ek de tawn ma-list' e-moi, kai pai-sin, hois dē pent-hos en

95

Alcestis

koi-naw to-de. Met-he-te met-he-te m'ē-dē.

100

Kli-nat' ou st-he-naw po - sin. Plē-si-on Hai-das,

105

sko-ti-a d'ep' os-soi-si nüx ep-her-pei. Tek-na tek-n'ou-

111 *rallentando*

ke-ti dē, ou-ke-ti ma-tēr. Sp-hawn es-ti khai-ron-tes, aw tek-na,

117

to-de p-ha-os ho-raw-ton.

120 **Admetus (a tempo)**

Oi - moi, tod' e-pos lüp-ron a-kou-ein kai pan-tos e-moi

124

t-ha-na-tou meiz-don. Mē pros se t-he-awn tlēs me pro - dou-nai

128

mē pros pai-dawn hous orp-ha-ni-eis.

132

All' a-na tol-ma! Sou_ gar pt-hi-me-nēs ou-ket' an ei - ēn.

136

En soi d'es - men kai zdēn_ kai mē.

140

Sēn gar p-hi-li-an se-bo-mest-ha.

1. Alcestis, Admetus

Two sounds exist in French and German but not in English:

ē = les, mes, c'est, c'était; zehn, lederhosen, wie geht's? | **ü** = tu, sur, plus; fünf, über, tschüß

ALCESTIS Halie kai p-haos hameras

Sun and light of day,

ouraniai te dinai nep-helas dromaio.

heavenly whirlings of running cloud.

ADMETUS Hora se kame, duo kakaws pepragotas,

The sun sees both you and me, two people suffering dreadfully,

ouden t-heous drasantas ant' hotou t-hanē.

who have done nothing against the gods for which you should die.

ALCESTIS Gaia te kai melat-hrawn stegai

Earth and roof of the house,

nümp-hidi-oi te koitai patrias l-awlkou.

bridal bed of my homeland lolcus.

ADMETUS Epaire sautēn, aw talaina, mē prodaws.

Raise yourself up, poor woman, don't give up!

Lissou de tous kratountas oiktirai t-heous.

Beg the almighty gods to take pity.

ALCESTIS Horaw dikawpon horaw skap-hos en limna

I see the two-oared boat, I see it on the marsh lake

neküawn de port-hmeus

and the ferryman of the dead

ekhawn kher' epi kontaw Kharawn m' ēdē kalei.

with his hand on the pole, Charon, is calling me now.

Ti melleis?

Why are you delaying?

Epeigou, sü kateirgeis.
Hurry up, you're holding (us) back.

Tade toi me sperkhomenos takhünei.
In this way he's hurrying me and driving me on.

ADMETUS Oimoi; pikran ge tēnde moi nauklērian
Alas; bitter indeed for me is the voyage
elexas. Aw dusdaimon, hoia pask-homen.
you are speaking about. O poor soul, what terrible things we are suffering.

ALCESTIS Agei m'agei tis, agei me tis oukh horas?
He's taking me – somebody's taking, somebody's taking me, don't you see?
Neküawn es aulan,
– into the hall of the dead,
hüp'op-hrüsi küanaugesi blepawn pterawtos Haidas.
glaring at me under his dark brows, winged Hades.
Ti rexéis? Ap-hes.
What are you doing? Let me go!
Hoi-an hodon ha deilaiotata probainaw.
What a road I am going down – I the most wretched of all.

ADMETUS Oiktran p-hiloisin, ek de tawn malist' emoi,
Sad to all who love you, and especially sad for me,
kai paisin, hois dē pent-hos en koinaw tote.
and for the children, for whom this sorrow is a shared burden.

ALCESTIS Met-hete met-hete m' ēdē.
Let me go, let me go now.
Klinat' ou st-henaw posin.
Lay me back down. I have no power in my feet.
Plēsion Haidas,
Hades is nearby,

skotia d'ep'ossoisi nüx ep-herpei.
black night is creeping over my eyes.

Tekna tekn'ouketi dē,
Children, children, no more,

ouketi matēr.
no more is your mother.

Sp-hawn esti khairontes, aw tekna,
May you live rejoicing, O children,

tode p-haos horawton.
to see the sunlight.

ADMETUS Oimoi, tod' e-pos lüpron akouein
Alas, how bitter this is to hear

kai pantos emoji t-hanatou meizdon.
and a greater woe to me than any death.

Mē pros se t-he-awn tlēs me prodounai
In the name of the gods, don't be so hard as to leave me,

mē pros paidawn hous orp-hani-eis.
in the name of the children you are leaving as orphans.

All' ana tol-ma!
But take courage, rise up!

Sou gar p-ht-himenēs ouket' an ei-ēn.
For if you die I would be no more.

En soi d'esmen kai zdēn kai mē.
In you, we live or we don't.

Sēn gar p-hilian sebomest-ha.
We love you and revere you.

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Euripides, Alcestis, lines 244–83, ed. David Kovacs (1994)
<http://data.perseus.org/texts/urn:cts:greekLit:tlg0006.tlg002>

Font: Biblical Uncial, based on Codex Bezae Cantabrigiensis (5th century CE)
<http://guindo.pntic.mec.es/~jmag0042/paleogreek.html>

Rough breathing marks: † (first half of the letter Η).
Smooth breathing marks removed, line breaks revised.

ΆΛΚΗΣΤΙΣ

Ἄλιε καὶ φάσ άμέρας
ογράνιδί τε δῖναι
νεφέλας δρομάίογ

245

ΆΔΜΗΤΟΣ

ὅρᾶ σὲ καμέ, Δύο κακῶς πεπραγότας,
ογδὲν θεοὺς δράσαντας ἀνθ' ὅτου
θάνη.

ΆΛΚΗΣΤΙΣ

Γαῖά τε καὶ μελάθρων στέγαι
νυμφίδιοι τε κοῖται
πατρίας ιωλκοῦ.

ΆΔΜΗΤΟΣ

έπαιρε σλυτήν, ω τάλαινα, μὴ προδώς: 250
λίσσογ δὲ τοὺς κρατοῦντας οικτίραι
θεούς.

ΆΛΚΗΣΤΙΣ

ὅρῷ δίκωπον ὥρῷ
σκάφος εν λίμνᾳ:
νεκύων δὲ πορθμεὺς
έχων χέρ' επὶ κοντῷ χάρων
μ' ἡδη καλεῖ: τί μέλλεις;
επείγογ: σὺ κατείργεις.
τάδε τοί με σπερχόμενος ταχύνει.

255

ΆΔΜΗΤΟΣ

οίμοι: πικράν γε τίνδε μοι ναγκληρίαν
έλεζας. ω δύσδαιμον, οἵα πάσχομεν.

ΆΛΚΗΣΤΙΣ

ἄγει μ' ἄγει τις: ἄγει
μέ τις ογχ ὥρᾶς;
νεκύων ες ἀγλάν,
ὑπ' οφρύσι κυαναγγέσι
βλέπων πτερωτός ἄιδας.
τί ῥέζεις; ἀφες. οἴλη
ὅδὸν ἀ δειλαιοτάτα προβαίνω.

260

ΆΔΜΗΤΟΣ

οικτρὰν φίλοισιν, εκ δὲ τῶν μάλιστ'
εμοὶ¹
καὶ παισίν, οἷς δὴ πένθος εν κοινῷ
τόδε.

265

ΆΛΚΗΣΤΙΣ

μέθεετε μέθεετέ μ' ἕδη:
κλίνατ', ογ σθένω ποσίν.
πλησίον αἴδας,
σκότια δ' επ' ὄσσοιςι νὺζ εφέρπει.
τέκνα τέκν' ογκέτι δὴ
ογκέτι μάτηρ.
σφων ἔστι χαίροντες, ω τέκνα,
τόδε φάος ὄρωτον.

270

ΆΔΜΗΤΟΣ

οίμοι: τόδ' ἐπος λγπρὸν ἀκούγειν
καὶ πλαντὸς εμοὶ θανάτογ μεῖζον.
μὴ πρός σε θεών τλῆσ με προδοῦναι,
μὴ πρὸς παίδων οὖς ορφανιεῖς,
ἀλλ' ἀνὰ, τόλμα.
σογ γὰρ φθιμένης ογκέτ' ἀν είην:
εν σοὶ δ' εσμὲν καὶ ζῆν καὶ μή:
σὴν γὰρ φιλίαν σεβόμεσθα.

275