

### 3. Kommos (Admetus, Chorus)

Euripides, *Alcestis*, lines 860–5, 872–7, 911–9 and 926–32.

A more complete setting is available, with three times as many lines for Admetus, at [figshare.com/articles/Euripides\\_Alcestis\\_for\\_Bradfield/7770731](https://figshare.com/articles/Euripides_Alcestis_for_Bradfield/7770731)

First produced in Athens in 438 BCE. Music composed by Barnaby Brown in collaboration with Armand D'Angour for performances at Bradfield College, UK, 22–27 June 2019

*Two Classical Attic vowel sounds exist in French and German but not in English:*

**ē** = les, mes, c'est, c'était; zehn, lederhosen, wie geht's? | **ü** = tu, sur, plus; für, fünf, über, tschüß

#### Anguished

Music score for the 'Anguished' section. It features two staves: 'Voice' and 'Megara Aulos'. The 'Voice' staff has a treble clef and a key signature of one flat. The 'Megara Aulos' staff has a treble clef and a key signature of one flat. The music consists of several measures of silence followed by a melodic line for the Megara Aulos. Measure 8 is labeled 'L3, H2 (3 sliders closed on the Low pipe, 2 on the High)'. The vocal line begins in measure 11.

Continuation of the musical score. The 'Megara Aulos' staff continues from the previous section. The vocal line begins in measure 11. The section is labeled 'ADMETUS' above the vocal line. The vocal line consists of sustained notes and short melodic phrases.

11 Phrygian harmonia (diatonic genus) at Dorian pitch in the Aristoxenian system

Continuation of the musical score with lyrics. The vocal line begins in measure 11. The lyrics are: 'Stüg-nai pro-so-doi,' and 'stüg-nai d'op-seis khē-rawn me-lat-hrawn.' The music consists of sustained notes and short melodic phrases.

Continuation of the musical score with lyrics. The vocal line begins in measure 15. The lyrics are: 'i-aw moi moi,' and 'ai - ai \_\_\_\_'. The music consists of sustained notes and short melodic phrases.

#### Strophe

Continuation of the musical score for the 'Strophe'. The vocal line begins in measure 19. The lyrics are: 'CHORUS: footsteps on every bar line, sticks beating on every half-bar (till bar 42)'.

ADMETUS: ai - ai

25

Pro-ba, pro-ba: bat - hi keut - hos oi - kawn. Pe-pont - has a -

30

xi' ai - ag-ma-tawn. Di' o - dü-nas e-bas, sap-h'oi-da,

35

— p-heu i-aw\_ moi\_ moi\_

tan nert-he d'ou-denawp-he - leis. To mē - pot' ei-si-dein

41

p-hi-li - as\_ a-lok-hou pro-saw - pon s'e-san-ta lüp - ron.

45

Tempo 1

ADMETUS [1.]

Poi\_ baw,

50

poi\_ staw? Ti le-gaw, ti de mē? Paws an o - loi-mēn?

54

Ē ba-rü dai-mo-na mē-tēr m'e-te-ken.

58 2. Mixolydian harmonia (switching to the conjunct tetrachord in the Unmodulating System)

Aw skhē - ma do-mawn, paws\_ ei - selt - haw? Paws\_ d'oi - kē - saw,

2.

me-ta-pip-ton - tos dai - mo - nos? Oi - moi! Po-lü gar to me-son

66 Spondeion scale at Dorian pitch (returning to the disjunct tetrachord)

to-te men, peu-kais sün Pē - li-a-sin sün t'hü-me-nai-ois, es-teik-hon e-saw,

71

p-hi-li - as a-lok-hou khe-ra bas - taz-dawn, po-lü-ak - hē - tos

75

d'ai - pe-to kaw - mos, tēn te t-ha-nou-san kam' ol - biz-dawn.

79

**Epode**

83 CHORUS *Mixolydian harmonia (within a Dorian Unmodulating System)*

Par' eu-tük-hē soi pot-mon ēlt-hen a-pe-i-ro-ka-kaw tod' al-gos, all'

88

e-saw-sas bi-o-ton kai psük-han.

92

Et-ha-ne da-mar e-li-pep-hi-li-an. Ti ne-on to-de? Pol-lous ē-dē

96

pa-re-lü-sen T-ha-na-tos da-mar-tos.

100

### 3. Kommos (Admetus, Chorus)

'Light' setting (lines 860–5, 872–7, 911–9 and 926–32). A 'reduced' setting is also available with three times as many lines for Admetus.

*Two sounds exist in French and German but not in English:*

**é** = les, mes, c'est, c'était; zehn, lederhosen, wie geht's? | **ü** = tu, sur, plus; fünf, über, tschüß

#### admetus (cries of anguish in red)

*iaw* Stügnai prosodoi,  
*Hateful entrance,*

stügnai d'opseis khērawn melat-hrawn.  
*hateful sight of my widowed halls.*

*iaw moi moi, aiai*

#### chorus (STROPHE)

Proba, proba: bat-hi keut-hos oikawn. *aiai*  
*Go on, go on: enter the house.*

Pepon-t-has axi' ai-agmatawn.  
*Your sufferings perfectly justify these cries.*

Di' odūnas ebas, sap-h' oida,  
*You have endured agony, I really understand,*

tan nert-he d' ouden awp-heleis.  
*but all your grieving does nothing for the dead.*

To mēpot' eisidein p-hiliās alokhōu  
*Never again to see your dear wife's face*

prosawpon s'esanta lüpron.  
*is painful indeed.*

#### admetus

*e e*

*p-heu p-heu*

*i-aw moi moi*

#### admetus

Poi baw, poi staw?  
*Where shall I go, where shall I remain?*

Ti legaw, ti de mē?  
*What shall I say, what shall I not say?*

Paws an oloimēn?  
*How can I die?*

Ē barü daimona mētēr m'eteken.  
*To a heavy fate my mother bore me.*

## chorus (STROPHE REPEATED)

Proba, proba: bat-hi keut-hos oikawn. *aiai*  
*Go on, go on: enter the house.*

Pepont-has axi' ai-agmatawn.  
*Your sufferings perfectly justify these cries.*

Di' odūnas ebas, sap-h' oida,  
*You have endured agony, I really understand,*

tan nert-he d' ouden awp-heleis.  
*but all your grieving does nothing for the dead.* *i-aw moi moi*

To mēpot' eisidein p-hiliās alokhou  
*Never again to see your dear wife's face*

prosawpon s'esanta lüpron.  
*is painful indeed.*

## admetus

*aiai*

*e e*

*p-heu p-heu*

*i-aw moi moi*

## admetus

Aw skhēma domawn, paws eiselt-haw?  
*Oh house-structure, how will I enter you?*

Paws d'oikēsaw, metapiptontos daimonos?  
*How will I live with this fall in my fortune?*

Oimoi! Polü gar to meson  
*Alas! So much has happened since*

tote men, peukais sün Pēliasin  
*the day when, with pine torches from Pelion*

sün t'hümenaiois, esteikhon esaw,  
*and wedding songs, I went inside,*

p-hilias alokhou khera bastazdawn,  
*holding my dear wife by the hand,*

polüakhētos d'eipeto kawmos,  
*and a noisy party followed,*

tēn te t-hanousan kam' olbizdawn.  
*blessing my dead wife and me.*

## chorus (EPODE)

Par' eutükhe  
*From a state of good fortune*

soi potmon ēlt-hen apeirokakaw tod' algos,  
*this sad lot befell you who are unaccustomed to adversity,*

all' esawsas bioton kai psükhan.  
*but you still have your own life and soul.*

Et-hane damar elipe p-hilian.  
*Your wife is dead, your love for her remains.*

Ti neon tote?  
*What is new in that?*

Pollous ēdē parelüsen T-hanatos damartos.  
*From many men Death has taken away their wives.*

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Euripides, Alcestis, lines 860–5, 872–7, 911–9 and 926–32, ed. David Kovacs (1994)  
<http://data.perseus.org/texts/urn:cts:greekLit:tlg0006.tlg002>

Font: Biblical Uncial, based on Codex Bezae Cantabrigiensis (5th century CE)  
<http://guindo.pntic.mec.es/~jmag0042/palegreek.html>

Rough breathing marks: † (first half of the letter Η).  
Smooth breathing marks removed, line breaks revised.

**ΆΔΜΗΤΟΣ** (cries of anguish in blue)

Ιώ,  
στυγναὶ πρόσοδοι,  
στυγναὶ δ' όψεις  
χήρων μελάθρων.  
Ιώ μοί μοι. Διαί.

860

**χορός, Άδμητος** (STROPHE)

πρόβα, πρόβα: βάθι κεγθος οίκων.

872

Διαί

πέπονθας ἀζί' διαγμάτων.

Ἐ Έ

δι' οδύνας ἐβας, σάφ' οίδα.

Φεῦ Φεῦ

τὰν νέρθε δ' ογδὲν ωφελεῖς.

Ιώ μοί μοι

τὸ μήποτ' εἰσιδεῖν φιλίας αλόχογ

πρόσωπόν σ' ἔσλαντα λυπρόν.

## ΆΔΜΗΤΟΣ

ποῖ βῶ; ποῖ στῶ;  
τί λέγω; τί δὲ μή;  
πῶς ἀν ολοίμην;  
ἡ βαργδαίμονά  
μήτηρ μ' ἔτεκεν.

863

## ΧΟΡΟΣ, ΆΔΜΗΤΟΣ (STROPHE REPEATED)

πρόβα, πρόβα: βάθι κεγθος οίκων.

872

αιδί

πέπονθας ἄζι' αἰαγμάτων.

ἐ ε

δι' οδύνας ἐβας, σάφ' οίδα.

φεῦ φεῦ

τὰν νέρθε λ' ογδὲν ωφελεῖς.

ιώ μοί μοι

τὸ μήποτ' εισιδεῖν φιλίας αλόχογ  
πρόσωπόν σ' ἔσαντα λυπρόν.

## ΆΔΜΗΤΟΣ

ὦ σχῆμα δόμων,  
πῶς εισέλθω,  
πῶς λ' οικήσω,  
μεταπίπτοντος  
δαίμονος; οίμοι.

911

ΠΟΛΥ ΓÀΡ ΤÒ ΜÉCON:  
ΤÓΤΕ ΜÈΝ ΠΕÝΚΑΙΣ  
CÙN ΠΗΛΙÁCIN  
CÙN Θ' ÝMENALÍOIS  
ÉCΤEIXON ÉCω  
ΦΙLÍAS ΛLÓΧΟΥ  
XÉPÀ BASTÁZWN,

ΠΟΛΥÁХHTOS  
Δ' EÍPETO KÔMOS  
TÍN TE ΘANOCÁN  
KÁM' OLBÍZWN.

### ΧΟΡÓS (EPODE)

πÀР' ЕГТУХН  
СОИ ПÓTMON HЛӨЕН АПЕIROКАКВ  
ТÓД' ÁЛГОС:  
АЛЛ' ÉCWAСAС BÍOTON KAÌ YYXÁN.  
ÉTHANE DÁMAB, ÉLIPPE ФIЛÍAN:  
TÍ NÉON TÓDE;  
ПОЛЛОÝS HДH ПÀРÉLYCEN  
ΘАНАТОС DÁMARTOS.

926