

What Can We Know About Past Cultural Transmission?

Extending Behavioral Models to Archaeological Time

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Agenda

1. CT modeling in archaeology
2. Enriching our models of CT
3. Coarse graining of CT models for archaeological use

“The future is already here –
it’s just not evenly distributed.”

William Gibson



Cultural transmission models

describe the possible outcomes
that occur when we combine:

- *social learning processes*
- *social networks and institutions*
- *innovation and sources of error*
- *social and ecological niches*

Where “outcomes” include:

- *spatiotemporal patterns*
- *frequency histories*
- *richness and evenness patterns*



Apprenticeship



Individual learning (trial and error)



Formal instruction

Imitation of relatives
or peers



Spread of agriculture

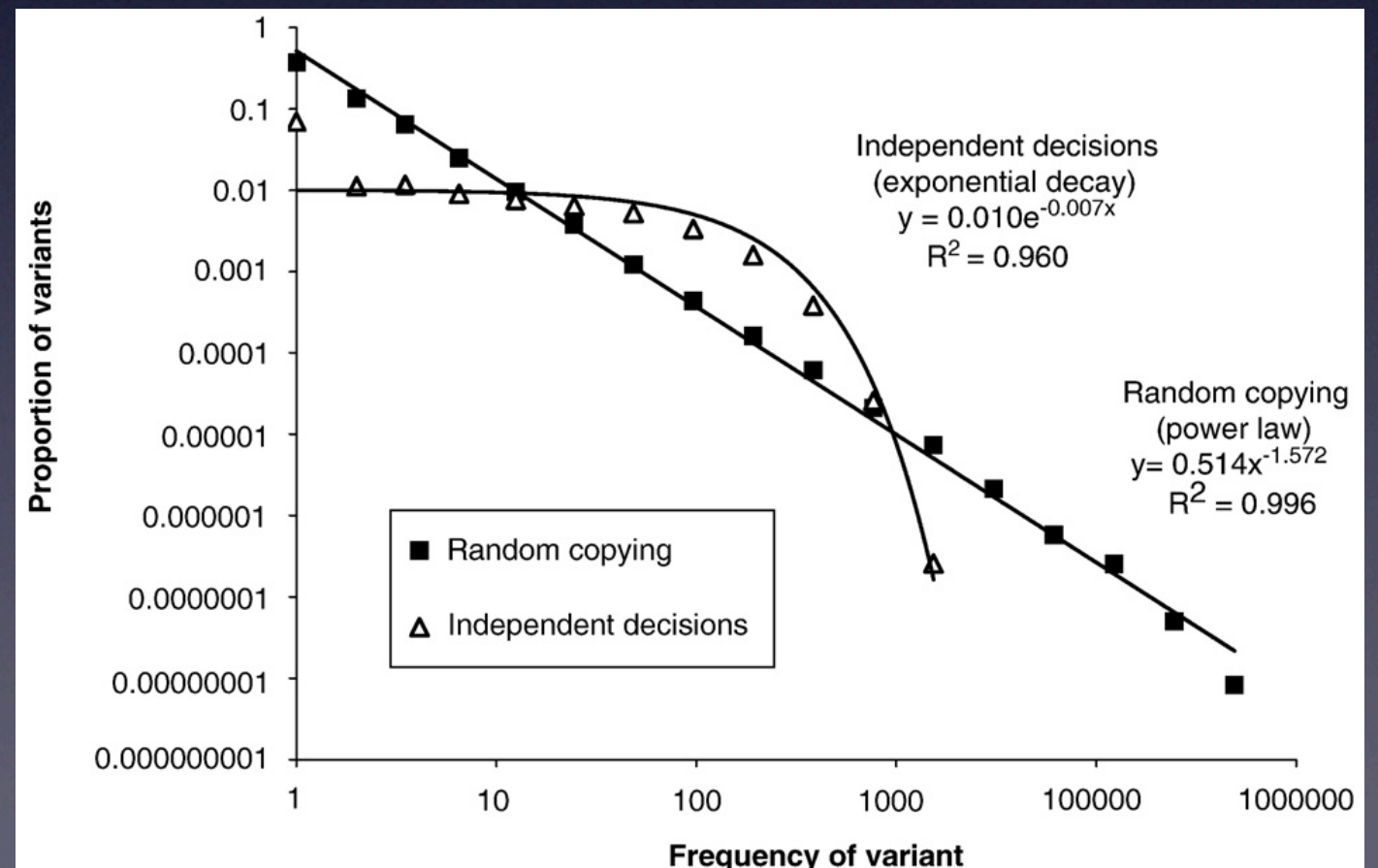
Based on the arrival of wheat
(kyr = 1000 years)



www.eliznik.org.uk/

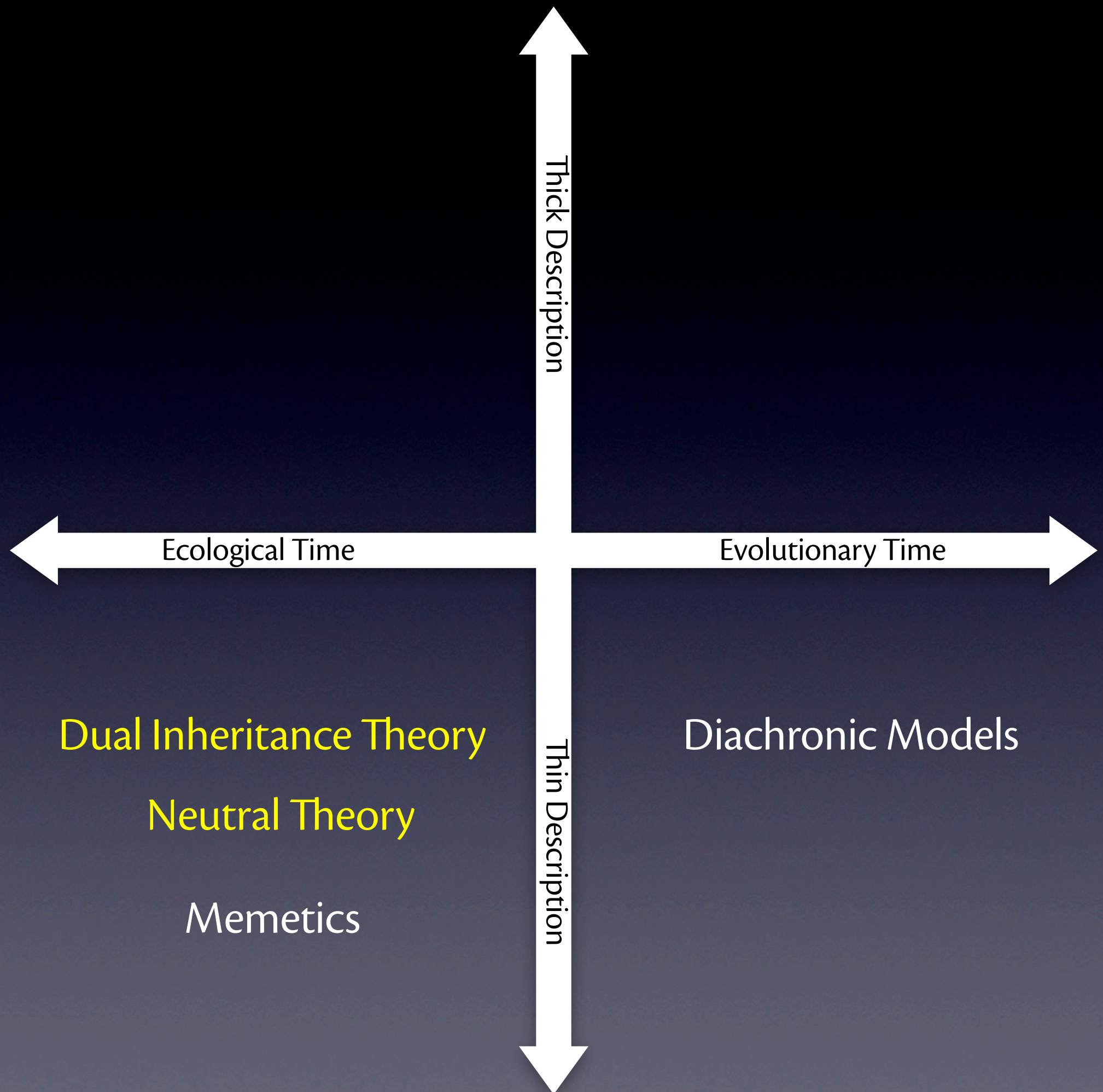
Spatiotemporal patterns: diffusion, migration, exchange

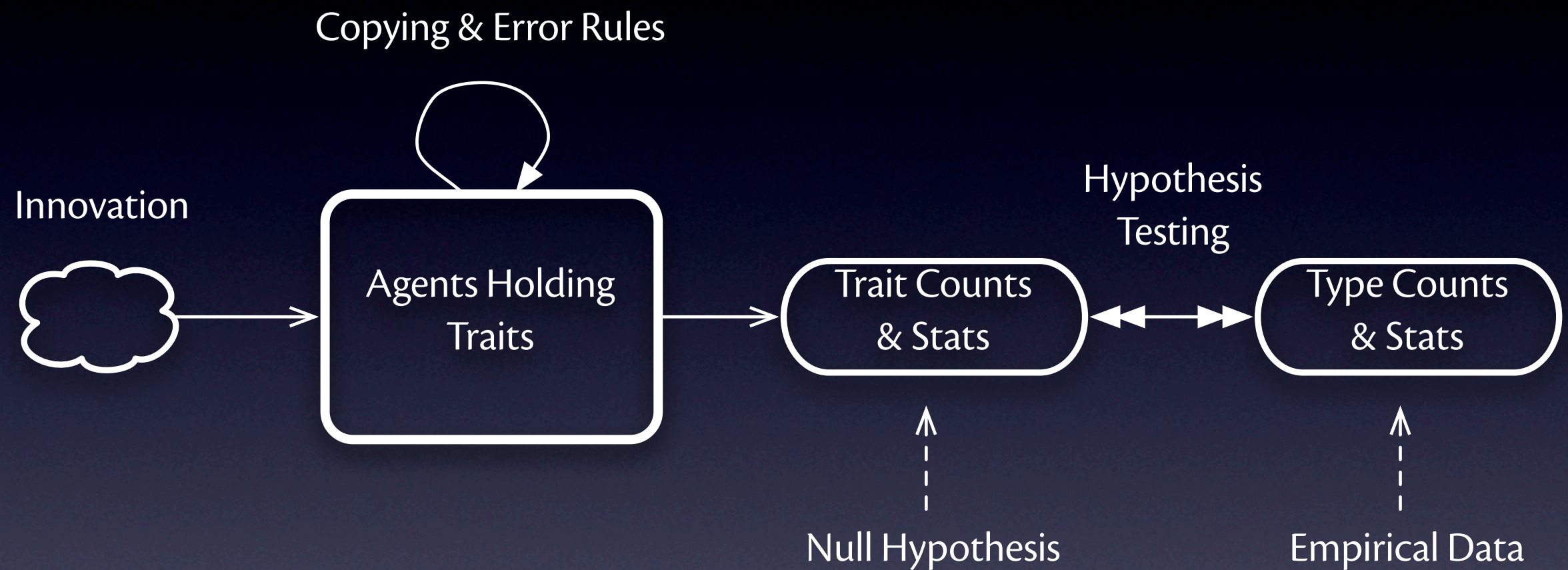
Equilibrium frequency distributions



Frameworks for creating formal CT models

- Wright-Fisher infinite-alleles neutral model
- Boyd and Richerson's dual inheritance/bias models
- Cavalli-Sforza and Feldman's dual inheritance models
- Replicator dynamics
- Epidemiological models (e.g., SIS, SIR)





Schematic of CT models in the B&R or neutrality framework

Unbiased transmission rule:

For each agent, select an agent at random, adopt a random trait from the set of traits they hold. With some probability, a newly invented trait is adopted instead.

Conformist transmission rule:

For each agent, select the most common trait in the population with probability C , otherwise use unbiased copying or innovation as above.

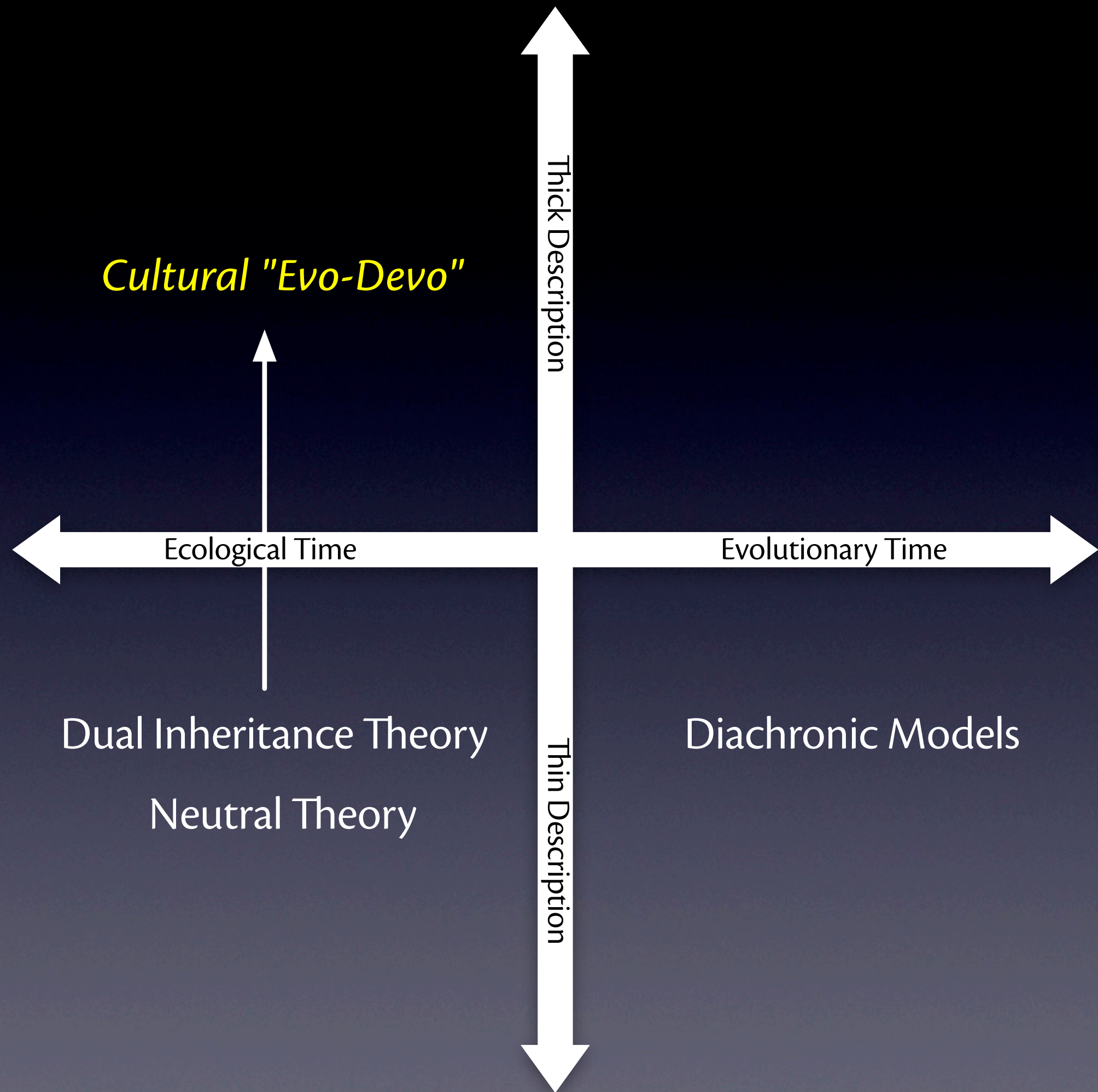
“When you first get a theory, you don’t know how it works! You’ve got to spend time playing with it....[there is] a *learning curve* for how the hypothesis works: *after* you understand it, you can falsify.”

William Wimsatt

People are conformists....sometimes, and in certain contexts.

People are also novelty seekers, especially at certain ages and in specific contexts.





What's missing is a **formal** way of describing
how the **use life** of cultural information
affects its spread and distribution.

In other words, the **evolutionary** effects of
development

cultural “evo-devo”

Most real skills and cultural phenomena involve more than just imitation or “copying”

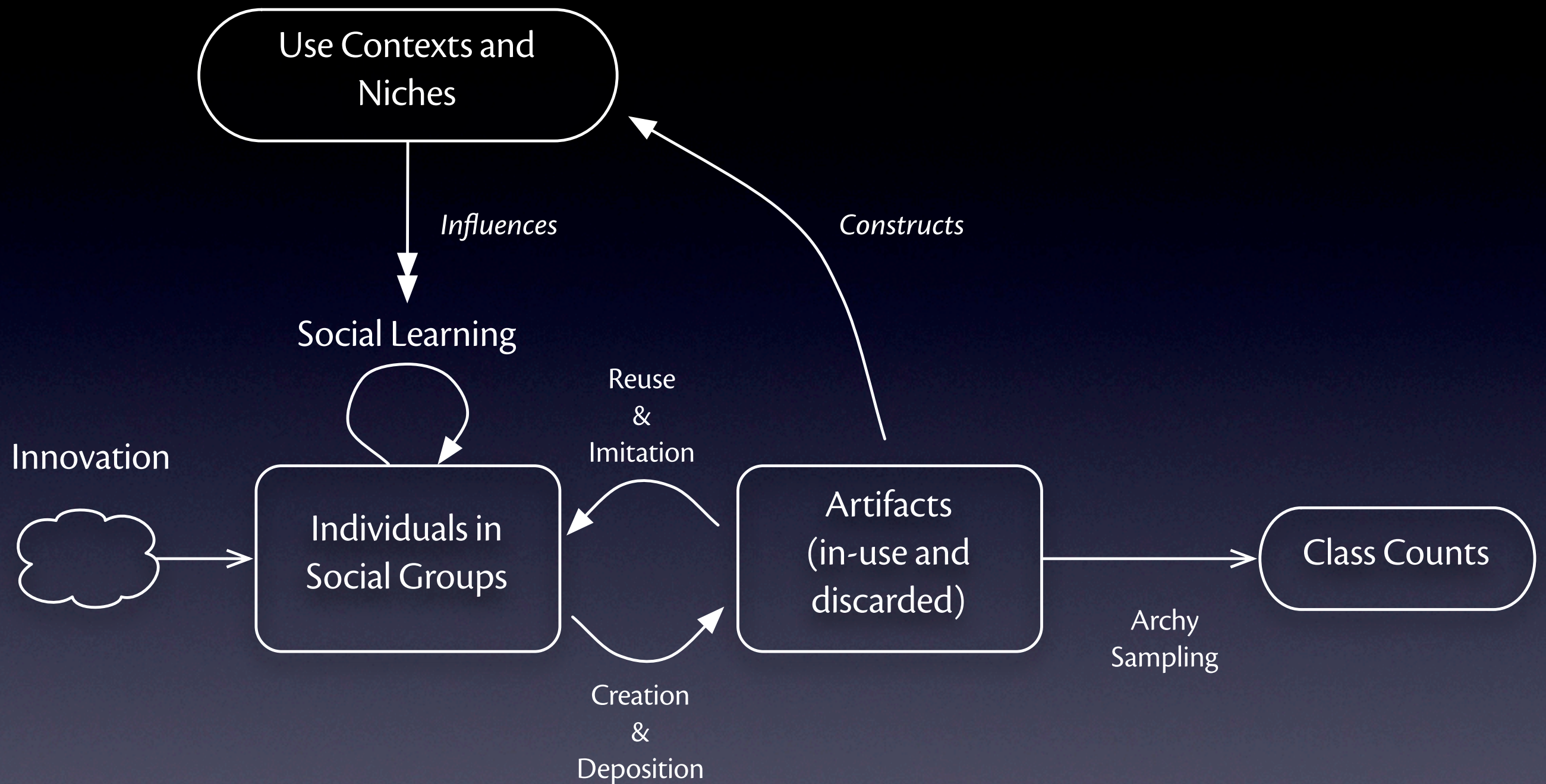
- Imitation
- Formal instruction
- Individual learning

Often acquired over long spans of time with real expertise taking years

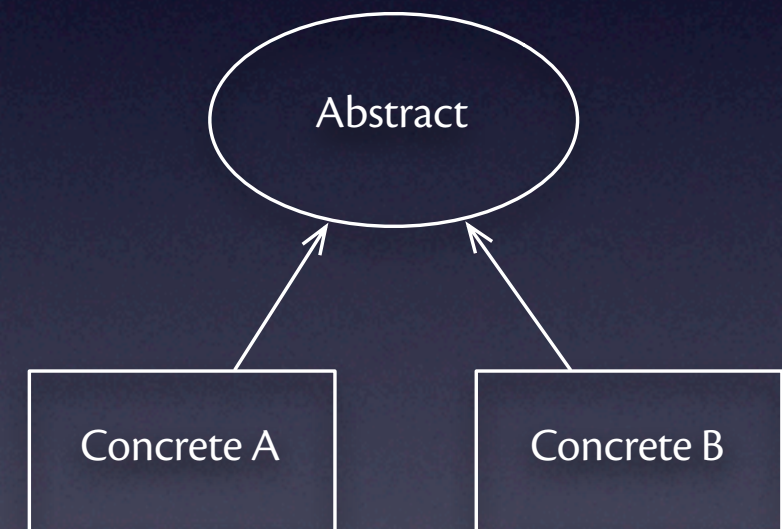
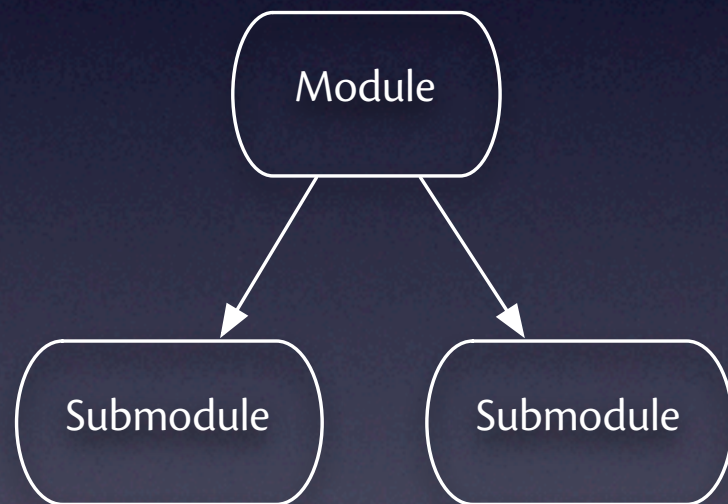
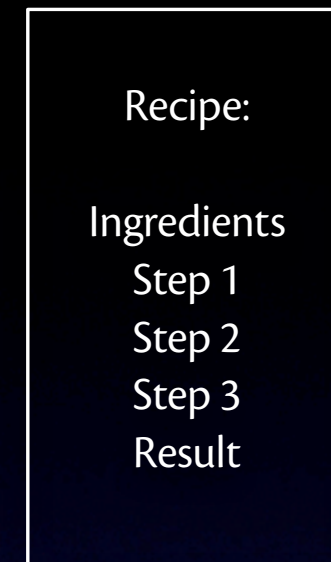
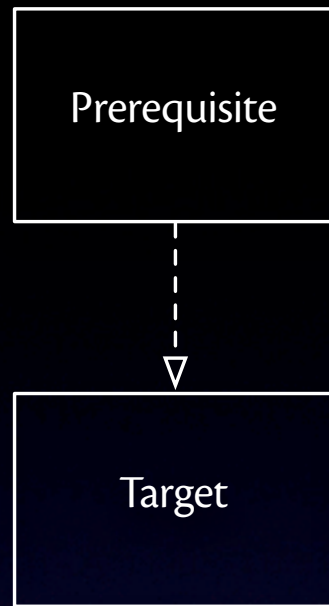


“...the upstream generation structures the learning environment of the downstream generation, so that trial-and-error learning combined with observational learning and (sometimes) explicit instruction results in the reliable reacquisition of expertise.”

Kim Sterelny, *The Evolved Apprentice*



Schematic of CT models with embodiment and niche construction



Important ways that cultural information is structured

Generative Entrenchment:

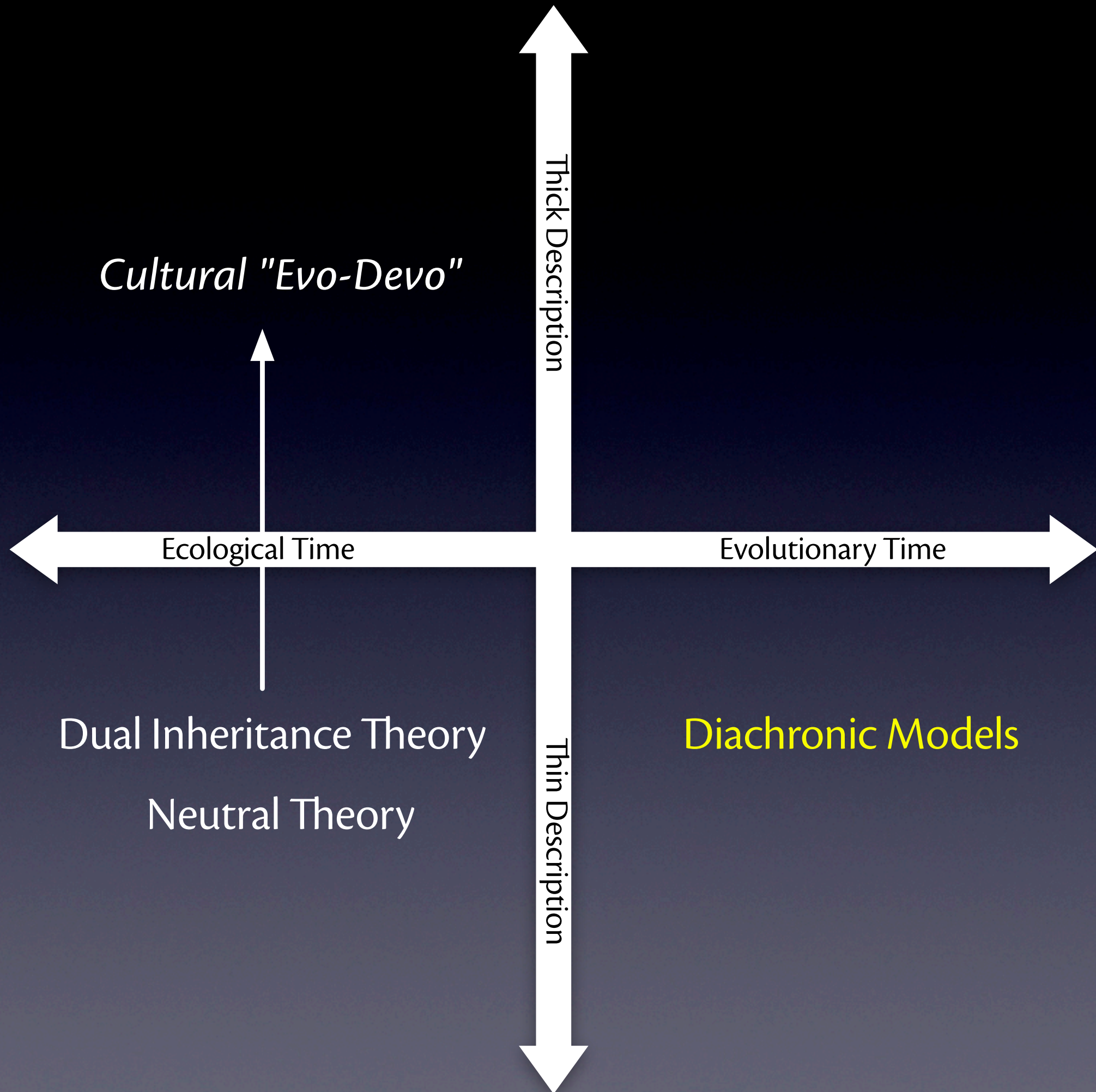
Early developmental events structure and constrain later events, becoming “prerequisites”

Genetics and development is rife with GE'd elements

Culture has many GE'd elements as well, and mechanisms for creating stability if not stasis

Amish “*Ordnung*” -- Craig Palmer

- Culture provides tools for “loosening” GE
 - Behavior is changeable with new learning
 - Prototype and test before switching
 - Early/mainstream/late adopter cycle





Contents lists available at SciVerse ScienceDirect

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journal homepage: www.elsevier.com/locate/jtbi



A non-equilibrium neutral model for analysing cultural change

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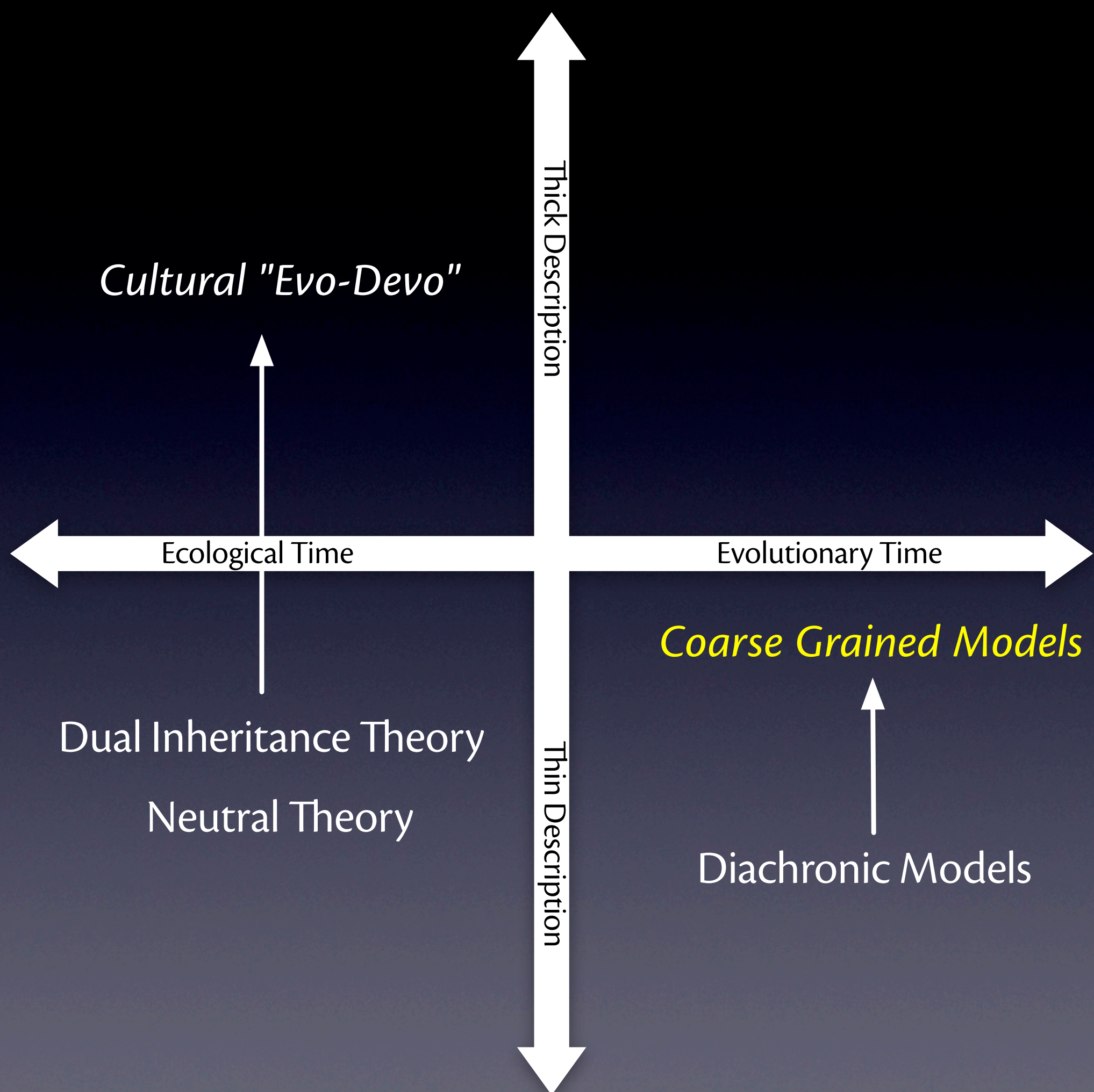
^c Institute of Archaeology, University College London, 31–34, Gordon Square, London WC1H 0PY, UK

JTB 330: 18-25

Synchronic \Rightarrow Diachronic version of unbiased CT

Statistic: expected number of variants at T,
till present at T+n

Perfect for archaeological use...?





Coarse graining: fine details are “averaged over” to produce a less detailed model

Types of Scientific Theories

- Fundamental theory
- Effective theory

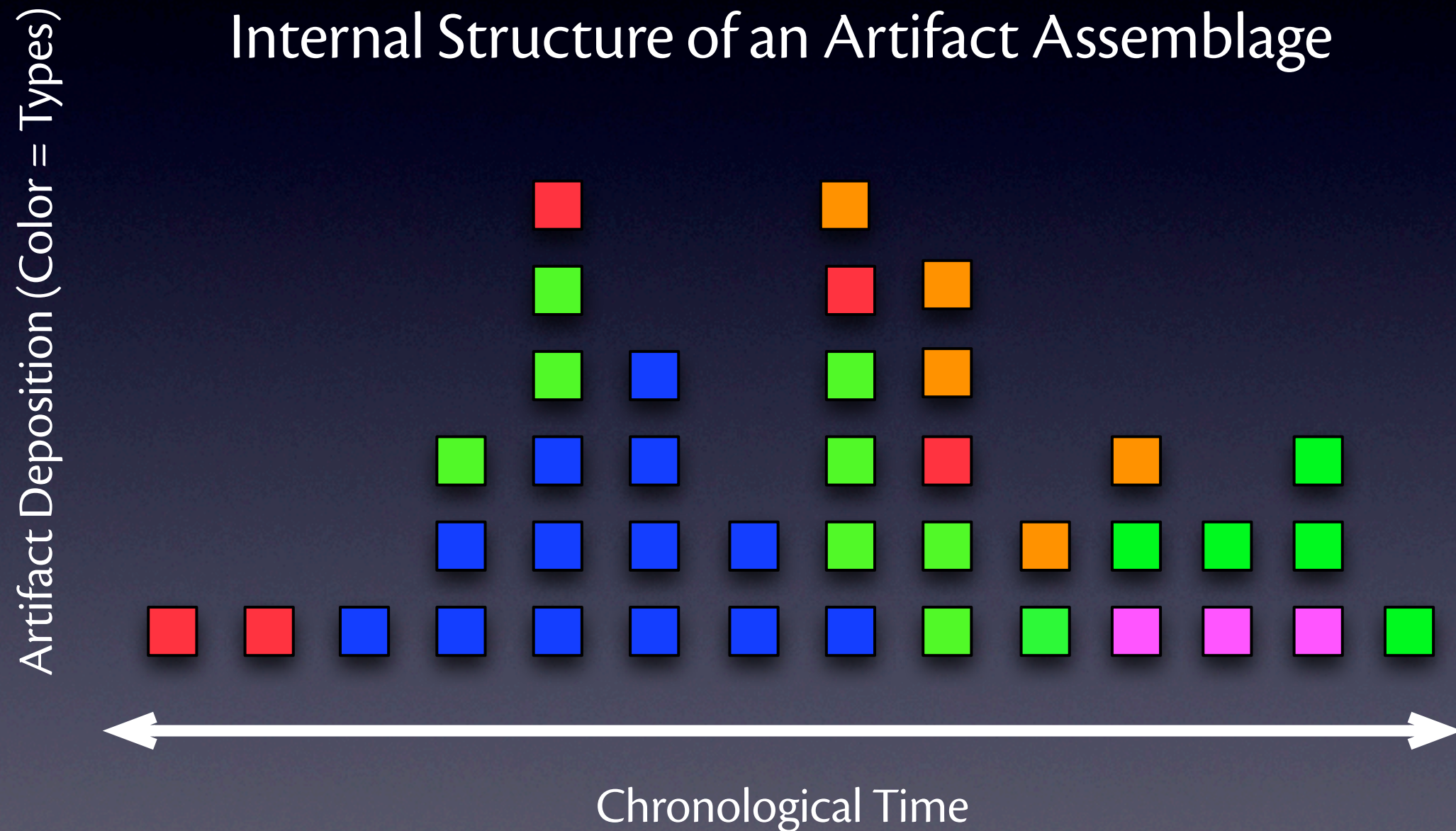
*accurate description of phenomena
at a particular scale, without claiming
completeness or full realism*

Cultural “evodevo” \Rightarrow **fundamental theory**

Coarse Grained CT models \Rightarrow **effective theory**

Temporal Coarse Graining (*Time Averaging*)

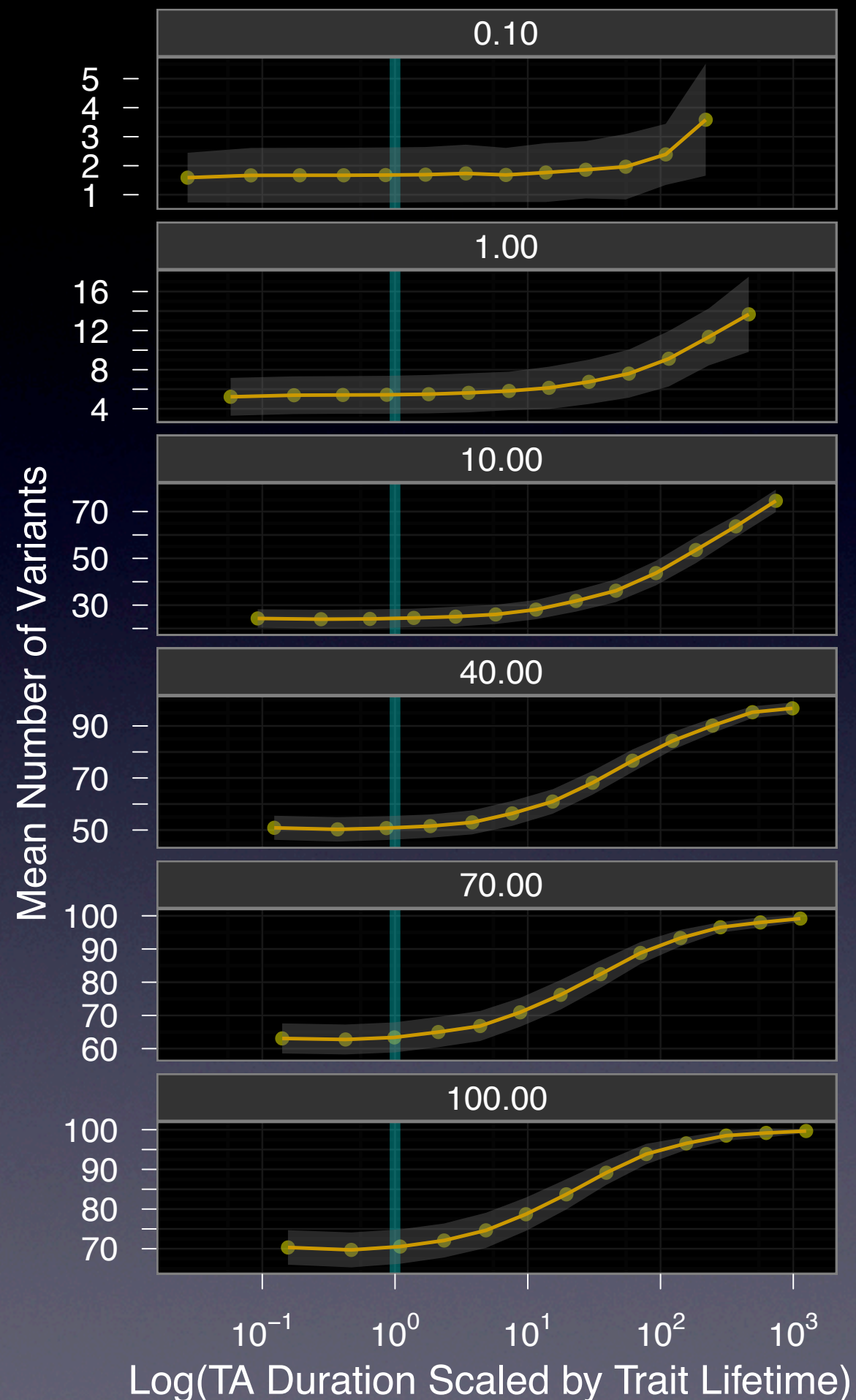
Internal Structure of an Artifact Assemblage



Numerical simulation experiments

- Simulated unbiased and conformist CT
- Range of innovation & conformism rates
- Each historical trajectory sampled raw, and 11 levels of temporal aggregation
- Measured richness, neutrality tests, evenness, estimation of “theta”

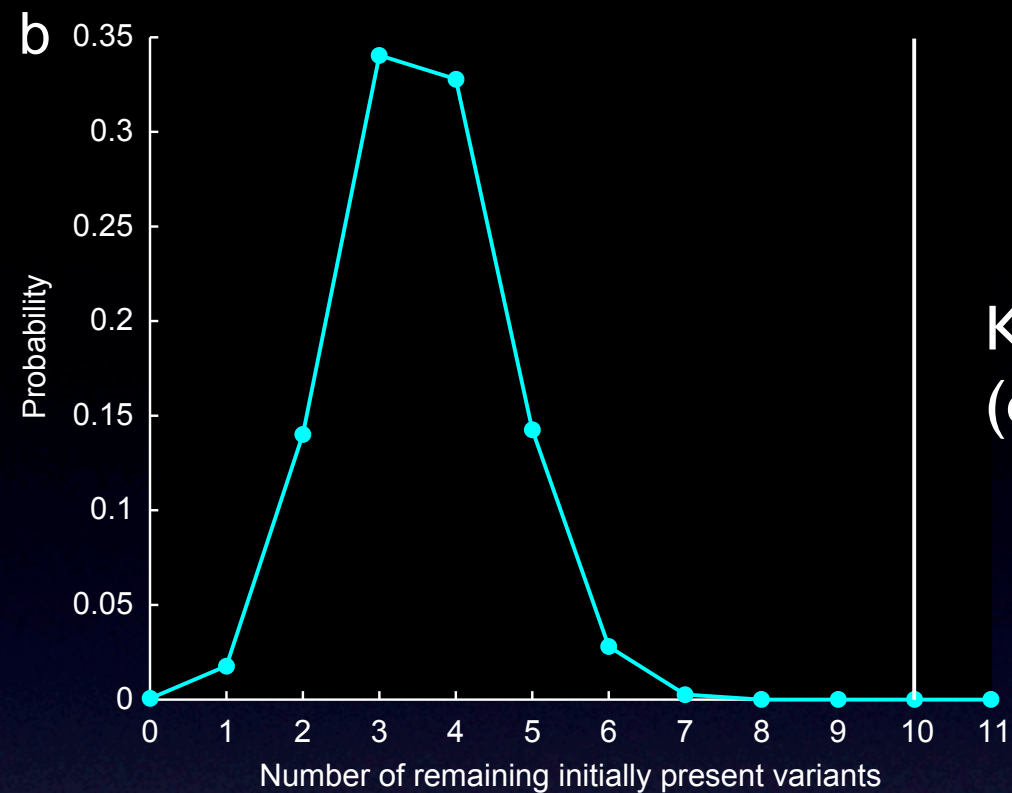
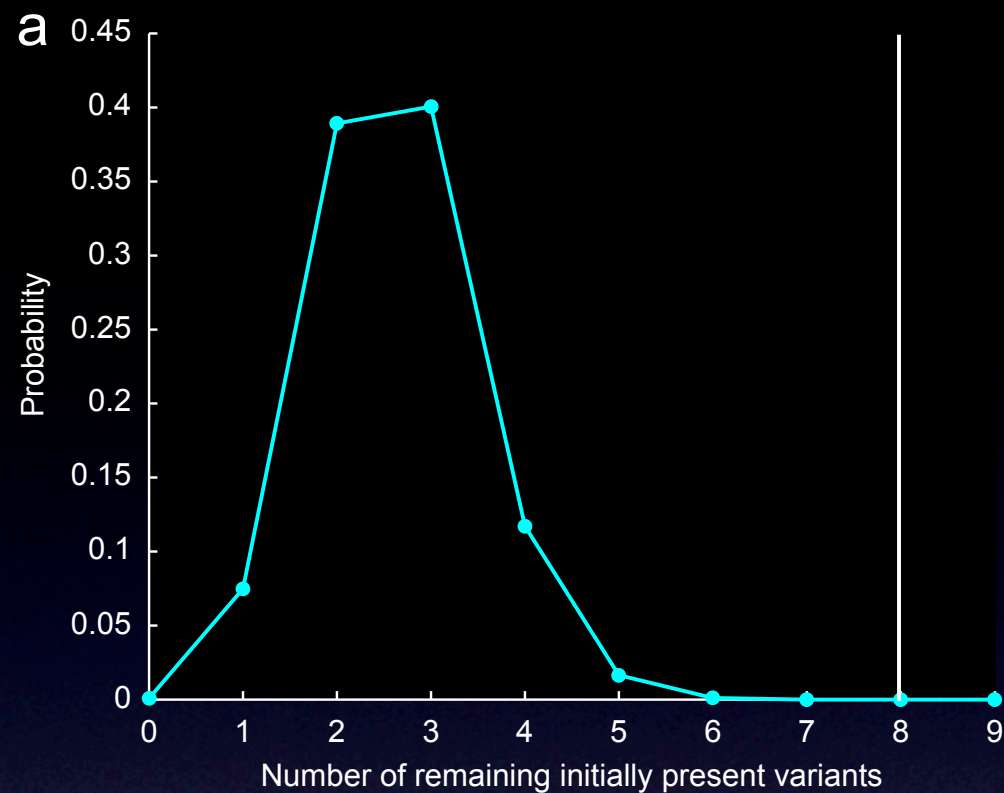
Full results: <http://arxiv.org/abs/1204.2043>



Number of variants is inflated

Effect strong at duration >
Average variant lifetime

Effect strong at high
innovation rates



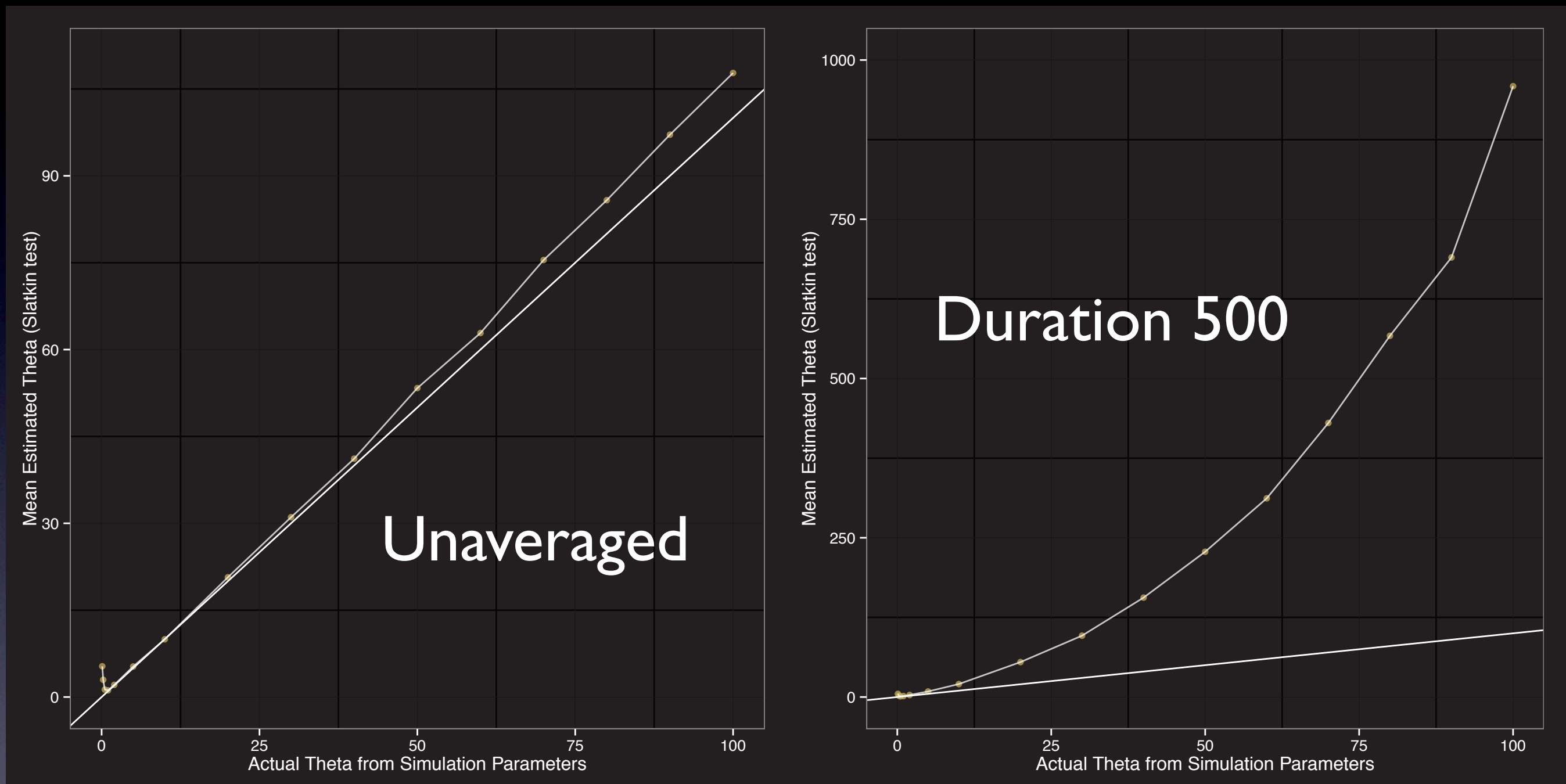
Kandler and Steele 2013
(excerpt Fig. 3)

Diachronic model predicts the surviving number of variants in pairs of LBK ceramic phases

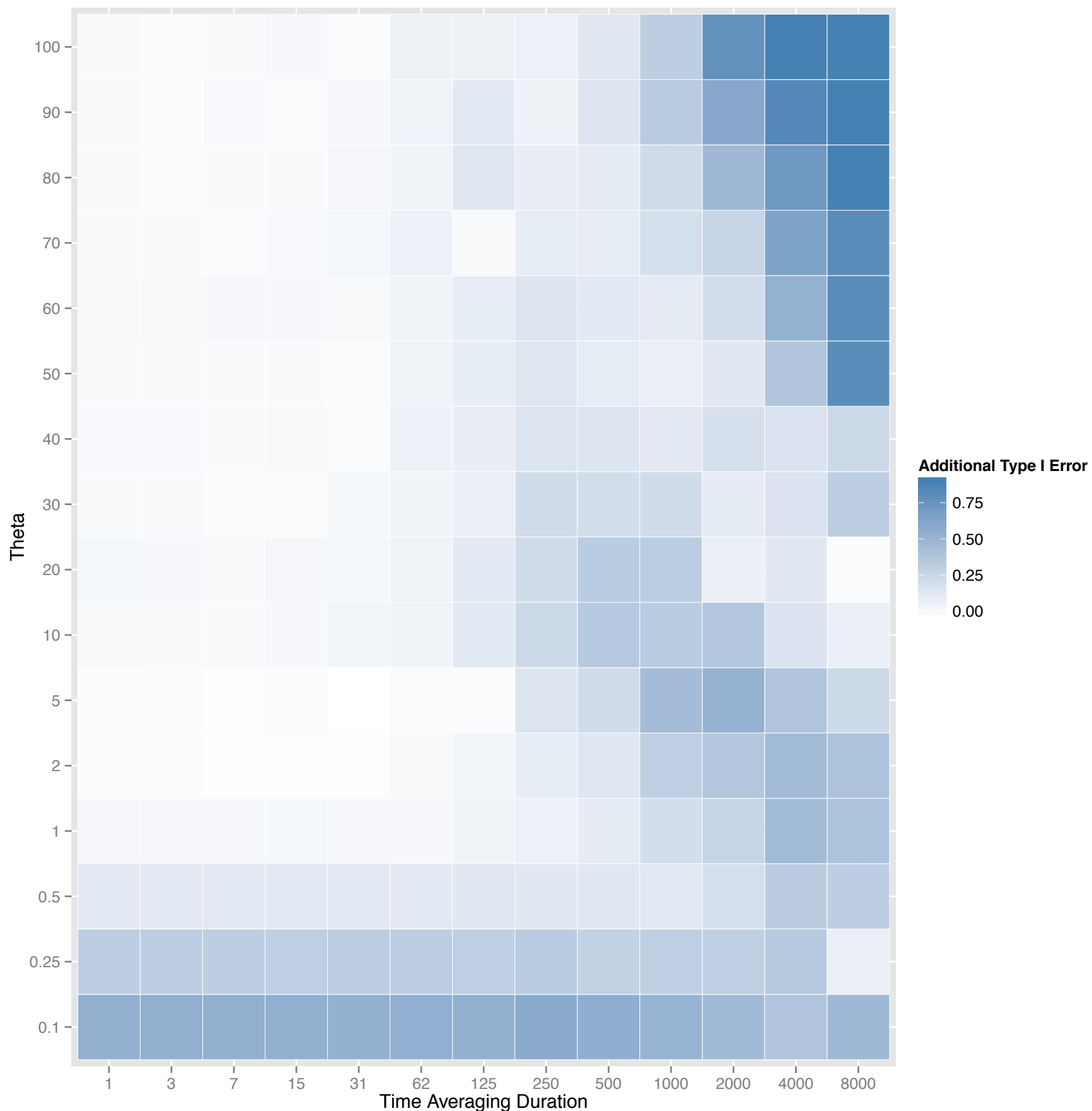
Observed survival is much larger than predicted.

Is this pro-novelty bias or the inflationary effect of time averaging on class richness?

Effects of Time Averaging Upon Estimation of Θ



$$\Theta = 2 * \text{population size} * \text{innovation rate}$$



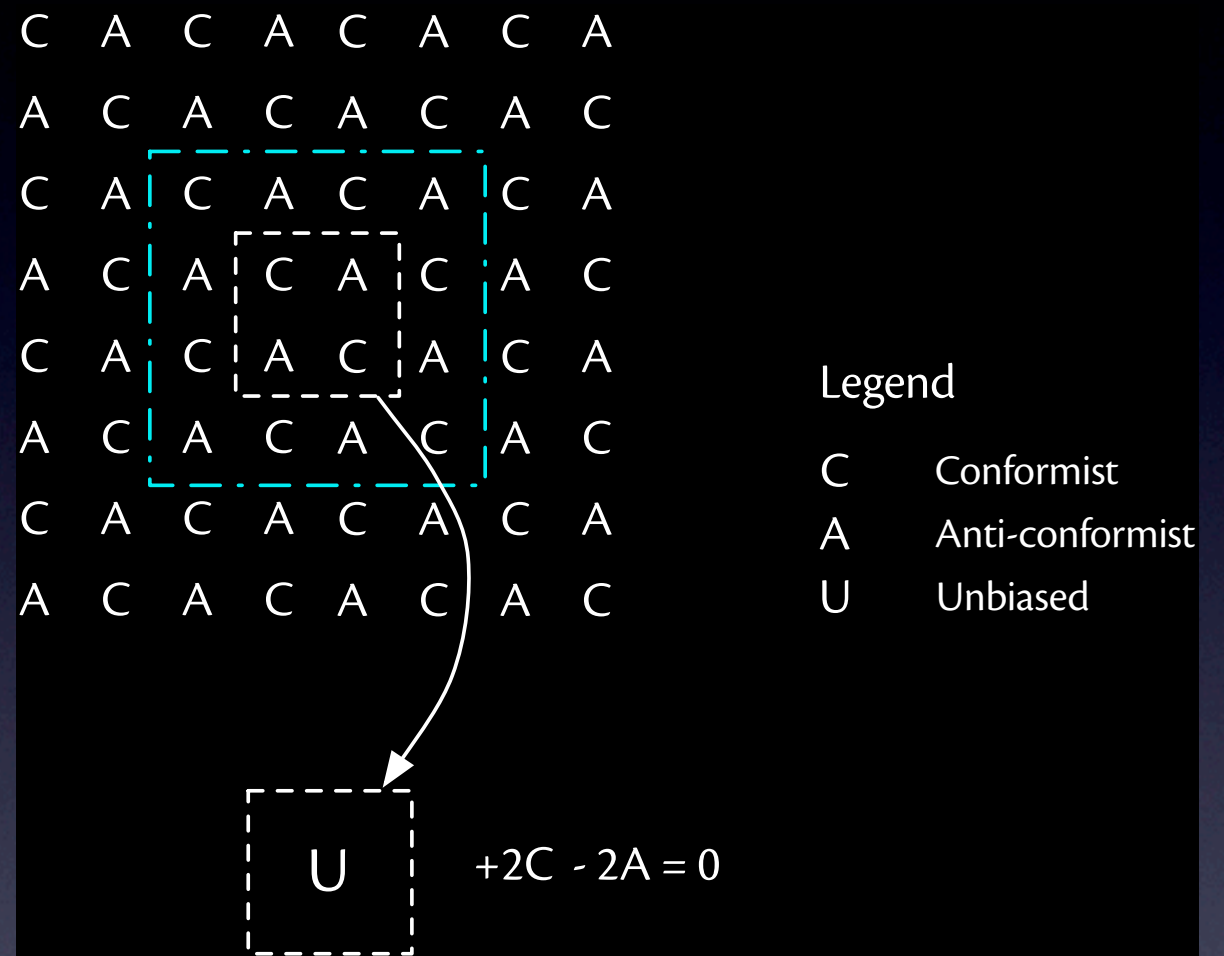
Where do
neutrality tests
encounter
problems under
time averaging?

Real populations display diverse modes of social learning

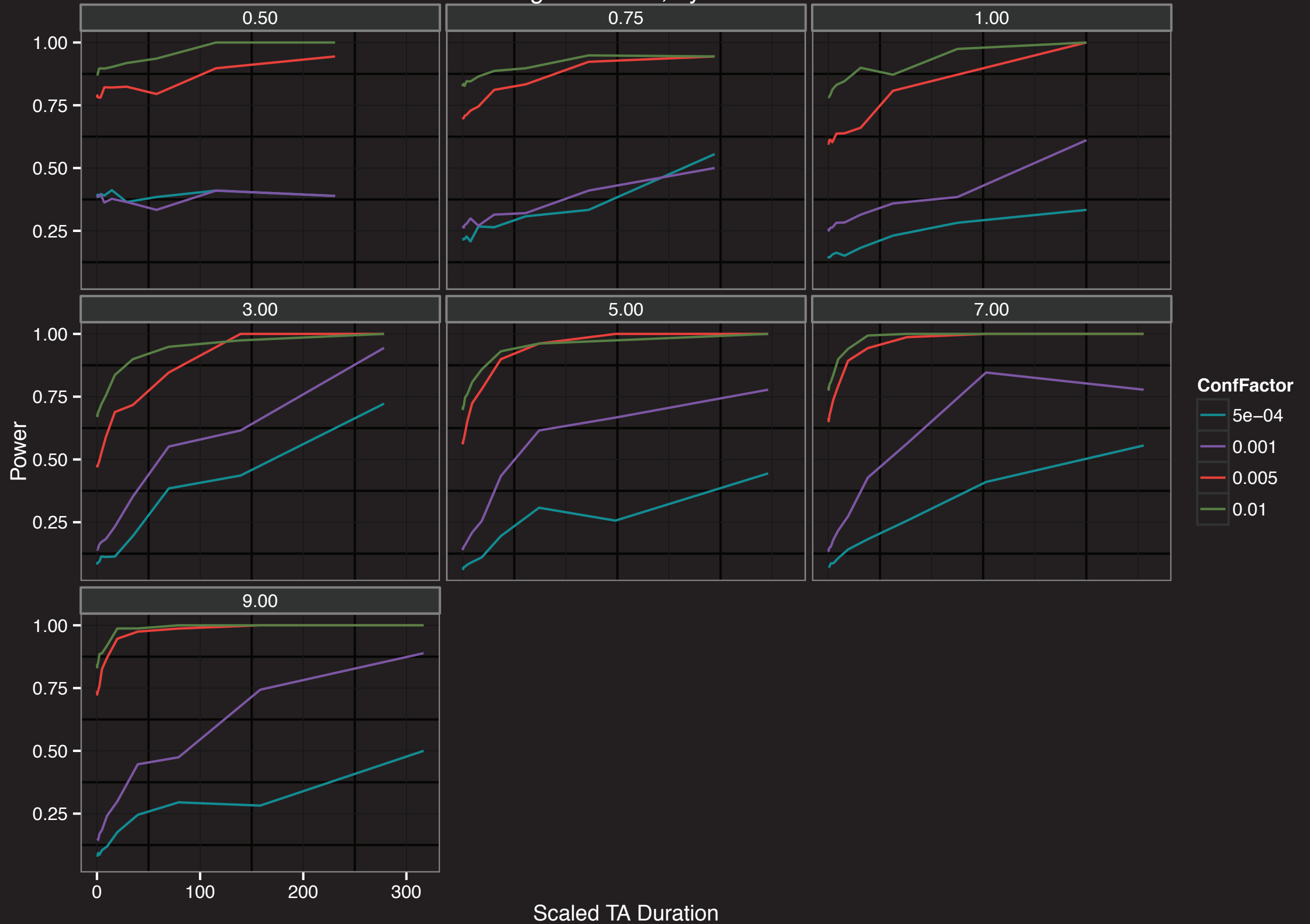
Do all of the biases in CT cancel each other out, at the population level?

What tests are the most powerful discriminators?

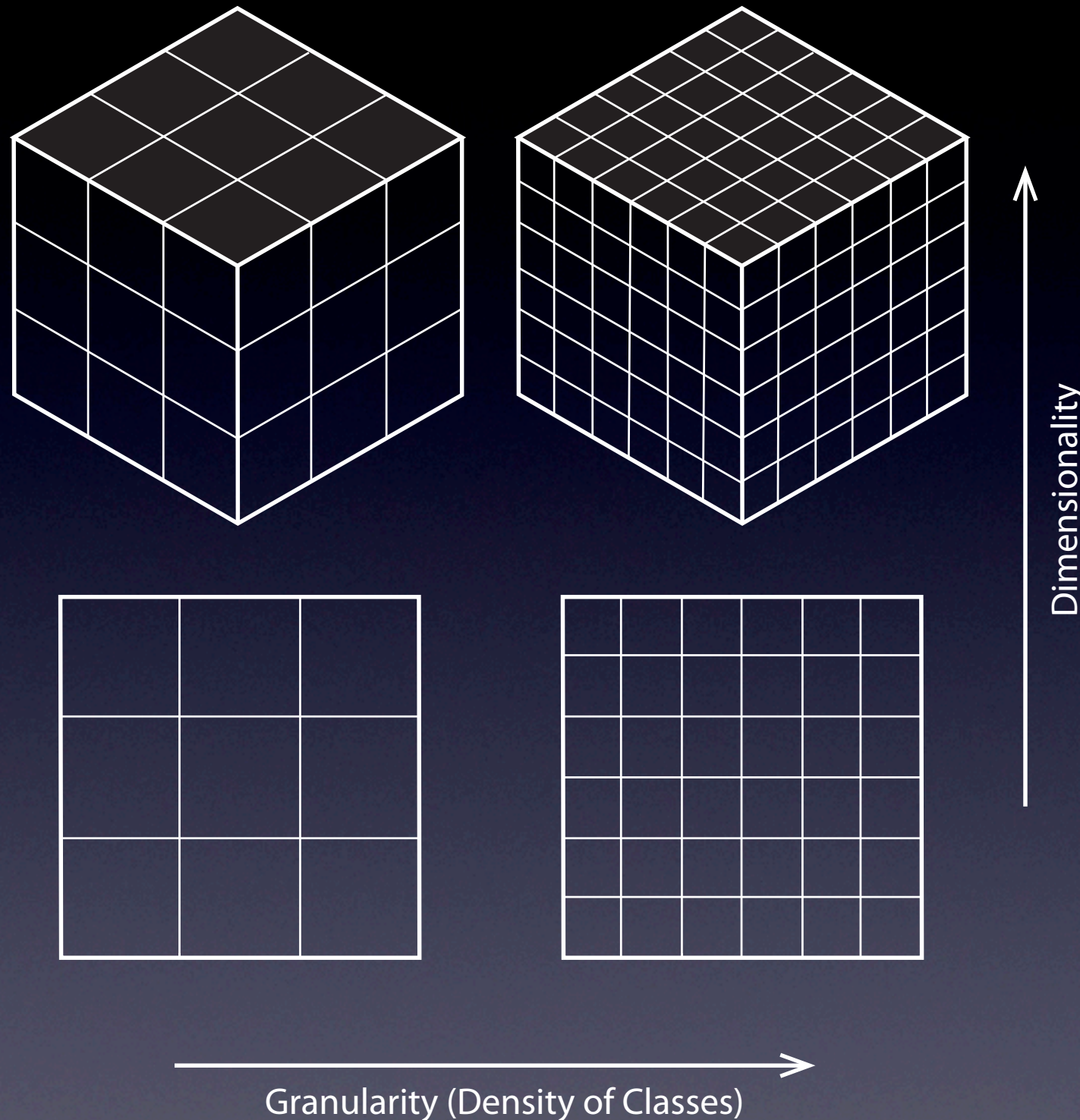
How do the answers change with time averaging?



Power and Scaled Assemblage Duration, by Conformism Factor and Theta

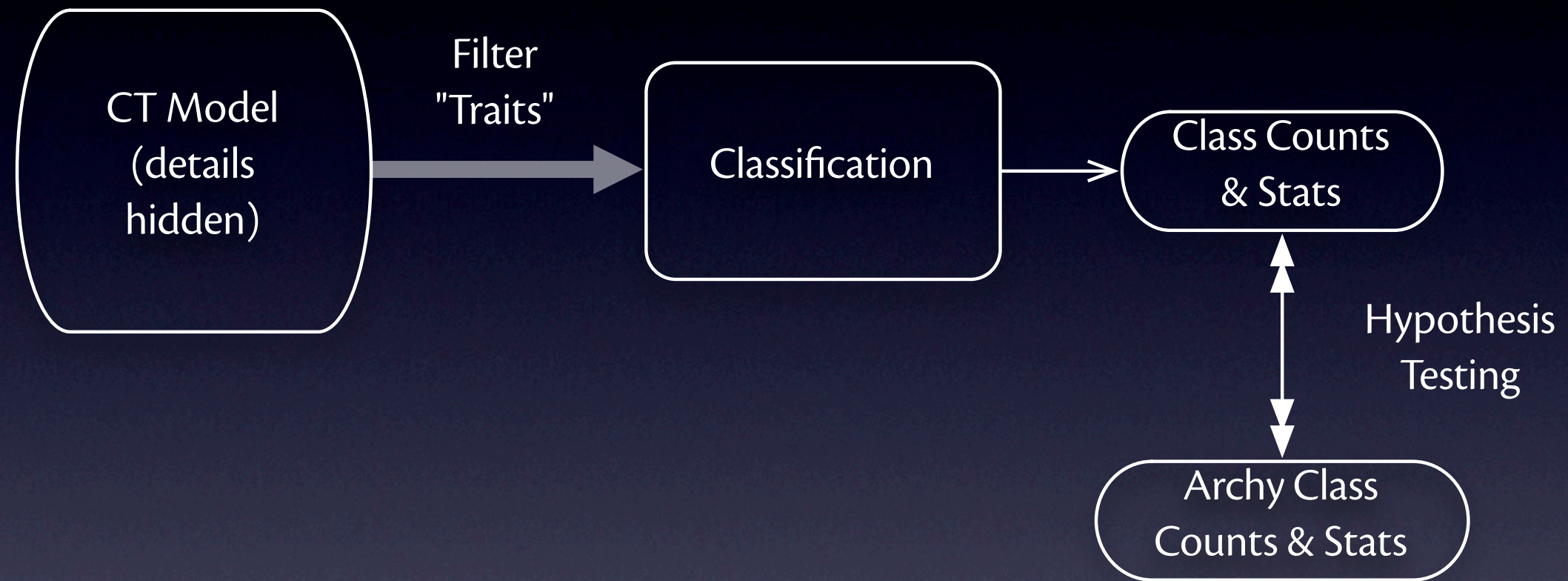


Classificatory Coarse Graining

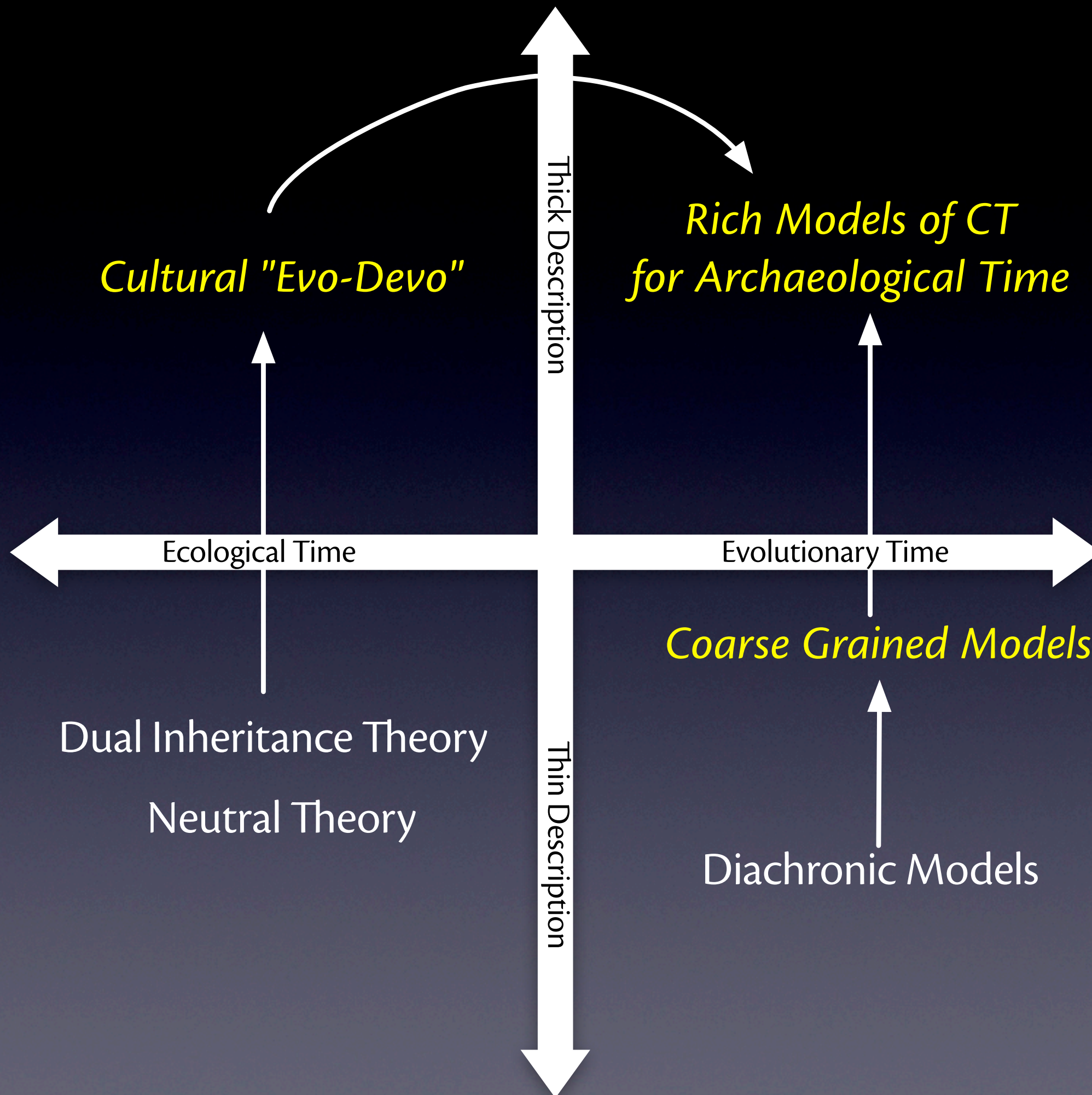


How do observables
from CT models change
when we measure
variation using types
with:

Different dimensionality
Different granularity



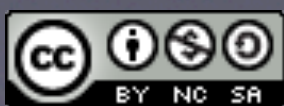
Schematic of CT models coarse grained through classification(s)



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<http://notebook.madsenlab.org>



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Appendix

Objection: cultural behavior and information is too different from genetics to be modeled the same way

Cultural traits are **NOT**

- Alleles at fixed loci
- “Coded” replicators

Cultural traits **ARE**

- Networks of actions, facts, and strategies, linked to contexts
- Heritable given social, environmental, and developmental “scaffolding”
- Reconstructed, not transcribed, into products

BUT...Genetics is in the same boat...

- Genes require lots of “scaffolding”
- Gene effects are always reconstructed (“evo-devo”)
- Eventual result depends upon epigenetic variation
- The line between “acquired” and “inherited” is blurrier than critics think...



Marmosets: *chimerism*

Born as twins, each sharing sibling's genotype and parental genotypes

Oak: *mosaicism*

Each branch can develop a divergent genotype

