# TRANSCIPTION 1

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| **Name** | **Transcript** |
| Mib | Issues about HIP? |
| MTA | We ourselves, during the pandemic, concentrate on internal strengthening, citizens have an economic impact, we care for each other, our nation's super great Pancasila promotes the religion of unity more takes priority please substantive put forward please Which There is it's not contradictory with mark, Because That Already be delivered Possible a number of  element join in That region internal Kamui manage like What. |
| Mib | Communication friends MTA with Shia, comprehender? MTA Already enter  MUI ? |
| MTA | He has entered the MUI, he has entered the MUI, the MUI management body. The connection is that our Shiites are not taught at MTA to be heretical, when the ustadz was asked about it in the ustadz forum convey we find That matter need We Sufism if Already If you know, please do it, tell me to follow and follow the same as the general forum, when Not yet There is in forum friendship, during get along well And faith We the same, so we build mosques when there is a need in Blora, sometimes we say Please, only toeran can So We Not yet know, we in educate for that that We know No we are most Correct I Can claim, where MTA has developed a different impression, there must be some, if we are in the academic world we ask scholars who think so and other scholars. 1. Those who know it is practiced but don't feel it is right. 2. When we have words that feel right then We No easy blame different between blame How that one hasn't found the basis we don't do that moderation, how about MTA religious do not feel most correct so we comfortable all be delivered.  Count a number of year find base This use Which This. |
| Mib | Source the reading increasing sir? |
| MTA | On the forum friendship there is a speaker, delivering here said to another, MTA Ustadz conveyed Which sunnah Where qur an That circulating And take us Where to, There is eloquent explain interpretation, There is substance Which The same when There is  a number of One expert method interpretation side his literature, Sufi so that we set |

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|  | if We read from books. I Alone feel We the more open  while reading We the more Good, during This differences it is reasonable. |
| Mib | If in education How Sir? |
| MTA | Open, So formerly We establish school No person MTA We establish  school is part of da'wah, Lots people No getting to know MTA, According to academics, we do not force entry. |
| MTA | Because MTA can grow, it could be that in an institution of 10 there are 15 residents, it will definitely be cut. We are not in line with the department but there is an additional full day school, right? service too know There is complain-complain for example elementary school And kindergarten lots of presentations outside inhabitant. We give thanks person old entrust, There is Lots  choice. |
| Mib | Taught discussion ? |
| MTA | One month very There is meeting Teacher, the more tall the more narrow meaning we are afraid, We establish school different with city. Hostel new all Later there are from ministry There is hostel. We all process from village, subdistrict etc.  Thank God synergy we with government area. |
|  | So in the past, the MTA from the past, the social community MTA was assessed so that in the past, representative administrators were gathered, what the ustadz said was not the object of our study, when we entered the MTA. I found 100 years of Muhammad I communicate with Muhammadans. There's a corner look other we Look There is group Which want to stamped Also, There is Which  Possible the target lots, us the formula very simple Please come . |

**TRANSCIPLE 2**

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| **Name** | **Transcript** |
| Mib | What Which you know about wasathiyyah? |
| MMI | **In fact, it is almost the same as the Ministry of Religion which has issued religious moderation regarding wasathiyyah. What is being discussed is the difference only in the actual implementation of the problem. very heavy That on implementation if it matters theoretical What which has been said to be related to Islam, because religious moderation also talks about Hinduism, Buddhism and so on, but Islam itself theoretically has no problem with what the Ministry of Religion understands. In fact, Islam is right, being a referee This means that Islam can differentiate, not just outside Islam, but within Islam itself. Islamic values are clear. When we talk about Islam we use Shari'a because we have to use Islamic Shari'a, the essence of Islam is only to satisfy the core thoughts that Islam must implement. organize life somebody since born until die. The main thing is if we unpack Islam wasabhiyyah line big decision Rasulullah more Far from the apostles and prophets, Adam had a vision and mission for human welfare, living a social life well and correctly, not tyrannizing or hurting each other, there are 5 things in the Shari'a Islam guard his soul treasure, descendants, sense And guard religion.** Maintaining religion is unique, Islam is different from others. This Islam is Sumul Rahmatan Lil Alamin, we don't doubt that Islam itself is doubtful without a clear rule. Wasabiyah in Islam, pure wasabayarah can be tested by anyone in the Qur'an, even if they are doubtful about the Shari'a. Islam This bring it Come on said You Have What so Islam has mercy Lil Lamin is divided into 2. There is a verse Lakum Dinikum Waliyadin. This verse is not about everything, but it is about belief, not just religion, if religion is just related to social things too, then religion, for example, Hindus, Christians, Buddhists, we work together like this. help That Good However if There is interest That Wrong, Islam speak This matter was discussed by Waliyadin. A merciful understanding of Islamic wasabiyah for everything for Muslims is the shahadah, prayer, fasting, zakat and Hajj, outside of which is halal. if You Eat Which halal if You search position Which halal for example, look for  halal No just give impact person Islam However social all over people human. |

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|  | Islam is special and impacts everyone. Humans now have economic problems, Islam has a concept and this concept is not for Muslims, even though currently there is actually a sharia economy in sharia economics, non-shariah management, how the macro economy **of the country is managed by sharia economics, defense and security culture, how to deal with riots, how to deal with conflicts between Islamic ethnicities, and This need all person. We buuutuh fair And prosperous as possible in all religions exist, but how can the concept of all religions be fair according to each religion** ? If we haven't found a way, how can we as wasabiah discuss, we dialogue until find common ground, in Islam there is a universal, objective truth, everyone agrees, if you want to live, be born first to be born as a child, adulthood is regulated. The meaning is universal. And Islam exists, basically humans don't know. There is an order that we recognize universally. There is no crime problem There is a sin that carries other sins under the punishment of whoever commits the criminal act for which he is punished. In Islam, it doesn't exist anywhere else, meaning that the values of the substance that fulfill the substance of Islam, let's say that prisons that don't fulfill the substance/rules are the ones who are wrongly punished, don't let the father be wrong, the child is also punished. This prison does not fulfill the incarcerated father The impact is very detrimental if children receive an education if they are not ridiculed in society. In Islamic criminal law there is qishash, ta zir, forgiveness, now people are seen from the damage which is not very fatal, just in tazir it is collected in the community, seeing the whipping finished, you have children, your wife is provided for, the social impact is no joke, I have seen autonomy in Aceh with the caning law decreasing drastically. crime rate. Seeing that the community was embarrassed and finally went home, the wife knew that it was not a human punishment, tazir, Islamic law has a high dimension, the government of the law create Alone, wife welcomes go home treated, try imagine being advised, not playing. It is not permissible to give sanctions by being summoned by the State because you have received punishment, this is wasabiyah here, don't be mistaken, it is not just lamis which has been proven, in Islam, in the time of the Caliphs, the work system at least had a social working system, ascetic Jews, Christians, Thogut did not believe in God but still received pleasure from Islam, Rasulullah you must not hurt others. Example: Communists don't believe in God. if pki other Because Already There is Constitution, if in Islam invited  dialogue, wasatiyah like That, formerly every public prophets sent You |

worshiping Allah who created riski, who created the universe of rules brought by the prophets, thogut precedes mixed attitudes and behavior, so how to prevent shirk behavior and make good Allah known, examples of problems social This I ever imprisoned 7 year his messenger 10 era Soharto on At that time, I never slaughtered a goat during the sacrifice because I was in prison. I lobbied with the prison authorities. When I was in Nusa Kambangan, the prisoner was given a little skin. I collected it from outside. Finally I got the money to buy a goat. There we bought a goat on a closed island. This is a closed island. in field religion social earlier. Which happen What friends who Christian help me, call us together for a moment, I'll talk, sorry, not for rejecting other people's kindness, we are tolerant, don't cause things to happen in the future, in cases where there is no Shari'a, it's not a matter of worship, if it's Friday at a place of worship, if it's Sunday at church, that's not tolerance, that's called an insult. regarding religious teachings, sorry for victims, our worship is not just slaughtering a goat, so I hope to reject your kindness, even if it is small, because this is worship, once we cook it, we share it with them, then the cooking is finished. Rahmatan lil alamin then your upholding of life in Hanif Islam is the nature of being a human being, not a Muslim. Islam held What exists problem technical customized place each. So wasadiyah is fair, fulfills human nature, fulfills human rights, wasadiyah so rejects injustice, is an integral part of how maqosid sharia is fulfilled when Islamic law is obstructed, we are also defending Wasadyah If there is no Islamic law, the existence of wrongdoers can only prove this belief, in Islam. If you use Islamic law, wisdom is related to strong knowledge of evidence for insight, good lessons with role models like Mr. Hamka, the Chinese people are happy to see Buya Hamka, the wisdom of the Messenger of Allah is really like that, it means being liked by friends and enemies, wasatiyah like That One human unity hindered hinder There is Sharia jihad, if You choose infidel No What What Don't obstruct see truth And the truth exists in Islam and this is not a dogma of fighting arguments, arguing now is not allowed to argue, arguing has verses in it, give arguments if necessary, invite those who don't believe in God, nationalists, how to deal with it, we compete with something better, we offer it, we are not fanatics because we don't know unless we know we have the right to defend ourselves. there is jihad fisabililah there, so in the hadith Which long ask sick son West Java, Want to

Didn't I tell you what the main problem of life is? Who is the pillar of support? And who is the protector? Yes, what kind of apostle is that? 1. Rosul Amri, the biggest problem in life is Islam, so that everyone is protected by those who don't want to, those who don't want to eating pork can be protected people can't eat pork Islam now the pig go in solo far beyond people who eating leftover pork, it is not permissible to take advantage of Muslims in the love of haram people. Wasadyah is back to Islam itself, there is no need to try to study well, at least to face the secular world which doesn't need a holy book, it's okay, we don't have to face it, don't give it a hadith, we don't want it, we can speak our minds with logic, in the past, the Madinas once released a book entitled Islamic Fiqh All religions are the same, Islamic jurisprudence is broken, the Koran is not the word of God, I have written various things about this book. This book is very good for providing enlightenment for the people by conducting book reviews, they are avoiding it, but they don't want this to be an intellectual institution so that there are those who really have 10 leadership teams. Cak Nur was finally accepted, he wanted to be near there, Uin Syarif Hidayatullah in 2004, I asked Cak Nur Kholis to refuse 1. He was out of the country, he couldn't participate, usually he lied a lot, this Madina, my Kadi Kahmi in Jogja, wanted to present Nur Kholis, Cak Nur. In the end, we admitted that this team, Cak Nur, had entrusted them. Finally, we had a senior journalist moderator while they almost all of Cak Nur were not dating. The dating book author's group was represented by 2 people who held an opening. They have an inclusive doctrine. They say they are inclusive of all, which is different from our creed. Starting with Ashadualailahailallah, for them it is not important, in the past, my understanding was that liberal people were only different, only understanding the text of the Koran with the Koran itself, this is not a revelation from Allah, this is a question we prepare, it cannot be answered, 4 hour open activity. In the end, we asked them 4 questions that we couldn't answer, actually they were trivial questions, the problem with the Koran is that it is full of influence from Arabic culture. This Koran was influenced by Arab culture, for example, Arab culture at that time was ashamed of having daughters as merchandise. How come the Koran forbids at least not? If you approach there, it's actually more than that, the Koran knows Arabic culture like that, so don't approach it, so the point is that wasabiah in Islam we have to return to.

# TRANSCIPTION 3

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| **Name** | **Transcript** |
| Mib | According to father There is Which need be delivered method religious Which moderate  like what? |
| Louis | The way of religion, each religion has a benchmark context, there are 2 habulminaallah related to Allah and habul minanas related with man, Habul Minal natural relate with all creatures life in natural must noticed How Islam how islam pee Also must noticed, That caught up animal ablution shared The environment pays attention to the type of water, especially in relation to humans, Rahmatalilalamin How with We so how actualization  understanding Then No can disturbed |
| Mib | Lately Lots mass organization religion for example Shia, wow, Salafi etc, That  How father ? |
| Louis | It is true that this problem in the past has a history, historical, especially with leadership suggestions. When it comes to that point in leadership, it not only happened in the past but also now, the autonomy of separation in Indonesia until now, then understanding this belief is important. The morals that emerge in this contemporary era are relative, Absolutely hope that our religion will unite us, whispers divide us, with this we hope No There is Again difference Which cause hostility, We We don't want differences that end in bloodshed, that's why we guard and remind One with other , character leadership in the past Already  A little. |
| Mib | According to father Understand sharia how are you dad? |
| Louis | Sharia includes several things related to law, sharia is related to the provisions of the Koran, hadith, sunnah, ijma, makruh, haram, part of sharia No only that however about morals We hope knowledge  Sharia in general is able to conclude good morals in terms of productive understanding, implementation, skills and behavior. |
| Mib | View father about Indonesianness? |
| Louis | Indonesianness is actually limited because Islam is general, anyone who is Muslim, whether in Indonesia or other countries, has the same behavior, differences in religion, clothing, and things about Indonesia do not need to happen. many tribes, languages and we agree with that bhinneka tungga;l ika, the 1945 Constitution, Pancasila, the issue of presidential election, how to agree on the mechanism, Muslims in Indonesia, it's good that they don't need me anymore Java, We agreed must preach, reveal,  perfect preachers in Century Then, |
| Mib | According to father how with Act HIP? |
| Louis | We like There is party Which disappointed with Pancasila 18 August No it may have been agreed upon by the founding fathers of the nation who had been represented by committee 9, finally other groups thought that with other groups, they had agreed on May 29, 1 June, 22 June, 18 August Well that's that then final Don't in change return  of course contribution Country like This Keep going Then Don't startled they |

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|  | against NU, MUHAMADIAH and other mass organizations in Solo, including us, don't betray the leader, finally he will be sanctioned, there will definitely be mistakes in the end it was not continued even though it was on the agenda, it was replaced by a quick step by the BPIP government, BPIP actually came to the wrong conclusion, actually it was good, then it was published, taking the example of several Islamic communities/mass organizations, that is the example that was concluded, yes, that example is still then ridiculed religion Keep going based facts Islamic community, What Which in talk about it believed Then thought No Correct like That the new one just Already brave like That, president must choose people right, if like This controversy, on Finally Pancasila Want to where are you, Pancasila Already like That should We must sincere, So visible Who is No sincere And Who is sincere, problem That We reject Because That  scraping That No can be Indonesian must proceed Already point Pancasila |
| Mib | Position people Islam in Indonesia moment This ? |
| Louis | Maybe in terms of quantity we do have the majority of services predecessors, only constitution Already give freedom chapter 89, Act HIP, chapter 156 of the Criminal Code has been given, but now how Muslims maximize their personal abilities, whether it is Hajj, Umrah, fasting, zakat, zakat has also been accommodated in the Zakat Law, in the Hajj Law now social interests are maximized without having to join groups with certain parties, really mass organizations. the content of the accusation is not of interest. The country has give Money stay How maximizing we alone We also don't want us as religious people to be limited by other religions/beliefs other so There is rule, Which his name rule together That  must be respected, even though there is dissatisfaction, it is natural because it is only a small context if it is not regulated it will become big. |
| Mib | According to father Islam with group other like Hindu, Buddha, Christian  catholic, etc? |
| Louis | No There is, in solo No There is problem only just There is incident Which there is solidarity in level local, the communication Actually Good Only then the atmosphere is not good. We have met Hindus, Christians too, and then we had dialogue, we represented some Muslims, they also represented some of their communities. |
| Mib | How with wisdom local Sir? is There is problem ? |
| Louis | No There is problem Yesterday We problem very There is in mojosongo At Christmas there was a tambourine, I protested with the village head, this is a Muslim cultural tambourine, even though the context is that religions should not be mixed, even though the sound is Islamic music, in the end we entered, coincidentally, the village head was non-Muslim, but in the end the Islamic committee didn't enter from the one Others have protested, meaning those who have a tambourine community are also angry about the problem this should not be repeated we make news so provide inspiration to the committee. This is related to Christmas, who is Christmas? Christmas is related to the Prophet Isa, was the Prophet Isa born with a father or not, what date was he born, discussing this, they are on the committee here, it's dangerous, just tolerance means culture Also almost honor if capable given know, We  letter. task We is remind. Lantern related with Chinese New Year 1, 2 |

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|  | day previously And 1, 2 day afterwards That The same just with Christmas the same as Christmas, and for Muslims it's just that the fasting time is longer then one month becomes strange, Java is not like that, only sekaten is not During That This We protest Which Good, peace, mechanism protest arranged.  According to I Already reasonabler According to I tolerate it already too limit. |
| Mib | According to father limitation tolerance That like What? |
| Louis | Reasonable, We own Islam own day big likewise with non Muslim, the celebration reasonable as celebrate. Country Also involved  to regulate. |
| Mib | Sociability you see mass organizations Which There is in solo? |
| Louis | During there are no destructive functions This means it's a problem with other mass organizations, youth organizations don't have any problems related to their profession, but if there are LGBT organizations, I don't want it to be a disease, but don't give it medicine, let's disband it properly. we once told in our boyolali come, me afraid of his father like that. Here we come okay Yang best For We together How We own signs ,  freedom they.need there's a limit. |
| Mib | Connection father with NU, Muhammadyah, MTA No There is a problem? |
| Louis | No There is problem NU communication, Muhammadyah communication And MTA  Also communication. Often invited. |
| Mib | Practice Rahmat Islam lil natural Which other? |
| Louis | How We apply sharia That was in form charity what, so expediency We For everything, No only just Muslim,  non all Muslims creature. |
| Mib | According to father Prinip amar ma'ruf Nah wrong how? |
| Louis | Amar Maruf Nah evil right part from Sharia good inside al qur an and the hadith of the prophet, amar maruf nahi munkar starts from real ungodliness, real ungodliness appears then we ask, who is in power, who has the authority number one, meaning those who have not quite enough answer competence settlement, if We with verbally, calling because we feel unable to do so is over, then evil No appear We No can look for evil If there is, we will definitely cross check to find out more confirmation, so that we hope that the State has the power to control crime, whoever has the interest, who has the competence, those who are responsible. is police, mayor or Enough led preaching. So amar  Maruf Nah wrong part from Islam |
| Mib | Accept love father for the time |

**TRANSCIPTION 4**

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| **Name** | **Transcript** |
| mib | I want to wonder related moderation religious Which done FPI father, ? |
| Fpi | Regardless of the image of stigma, basically they only obey the law, according to the applicable law. In the past there were lascars, they were just individuals error technical field. In general, we uphold the principles and values of Pancasila, prioritizing deliberation and prioritizing dialogue. Because we are the image That FPI For amar ma'ruf Nah wrong so prone to wisdom with  That in society. |
| mib | Sir Ustad condition people Islam moment This? |
| FPI | Of course the more come here the more exam people Islam diverse However in a way general principles exam Muslims have an internal problem of division, so let alone non-Muslims Islam itself often has a lot of friction, in the past the term was NU, now Muhammadyah there are many wuhadi, aswaja, which are like repetitions problem internal the packaging maybe change, I  see it like That. |
| Mib | View FPI related mass organization religion Which other? |
| FPI | FPI is actually in the AD/ART, right? aswaja is very similar to NU, exactly the same as amaliah started from tahlilan, maulidan, Miscellaneous pilgrimage tomb all almost the same, different inside context Amar Ma'ruf nahi wrong If you are NU friends, Bansor more soft the term put forward moderate We more stigma unique fpi sometimes a number of place area for example NU, Banser Actually The same Samina Watona Only right solidan in NU more wide I personal evaluate like That. In FPI There are individuals who are not even theologically aswaja, many of us have never done tahlilan, maulidan because we are from the Aswaja culture, unless there are several other groups we often refer to the MUI, in the past it was like Ahmadiah, Shia just referring on MUI and We also like That. In general order In fact, Aswaja academics consider Shia to be appropriate, not Aswaja  But However Because the frame frame bihnekha single ika of course We No |

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|  | Can play anarchist of course dilemma like That. Like HTI Already in set perpu  However in a way person-person Still compile caliphate. |
| Mib | Related HIP ? |
| FPI | Yes, I am very strict in principle the meaning of really, really rejecting it even mass organizations Which other like muhammadyah, NU, MUI also actually agrees For dismissed its development forward we hope Already No need use up energy teasing matter like That. Term Pancasila Already final does not need to be replaced. Yesterday's actions on the streets were an expression of protest  expression disagreement public, represent. |
| Mib | According to Sir I'm grateful understanding sharia That like What Sir? |
|  | What FPI is promoting is NKRI sharia, it's just a term so it's different from HTI Which arrange caliphate replace system. If in FPI of course approve the caliphate in Meaning global it's like There is preschool We Have sort of That have a priest caliph Which single We support . scope NKRI We No Can go out from the corridor Pancasila so We NKRI sharia only limited injection moral so that government authorities are truly enforced in accordance with the Shari'a in the sense that they do not conflict with the creed, the basic principles of the Islamic community. Sometimes there are people who are a little worried about whether they want to change the Islamic country or not. Indeed, we are based on the 1945 Constitution of the Republic of Indonesia, Pancasila, but sharia is how the law is produced. does not conflict with the creed and basic principles of Pancasila. The understanding does not conflict with the 1945 Constitution and Pancasila |
| Mib | View FPI Already final yeah Sir Pancasila? |
|  | Yes, it's final. If people are sharp, they can see 212. Whoever is the locomotive has HTI, right? it's like dombleng just Because We No in frame For overthrow, in other words demand justice sacrilege religion No There is Then, friends \_  HTI right it's crazy there. |
| Mib | …………..? |

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|  | Actually person understand fpi in a way intact That We Look There is principle FPI Mixed with non-Muslim people, there are many testimonies, both non-Muslim testimonies and testimonies, which are very helpful to them. Actually, if I say it's just a stigma It looks tough, it's really firm, it's not because it's inconsequential, so we have tolerance that doesn't violate the rules of the Shari'a, there are limits. Yes, that's why we are Pancasila, prices are fixed, so we really respect differences. Why us insistent Ahok Because Already sacrilege religion, like That We Also No can  despicable religion other |
| Mib | During pandemic pattern …. Like What Sir? |
|  | More as usual most friends new process Normal is more inclined normal friends do like go out action, demo with obey protocols  health, SOUP noticed. |
| Mib | Last father, according to view FPI wisdom local/ culture like What Sir? |
|  | By general We No Once problematic differences We It's the Aswaja faith. You're welcome, NU friends, so far we have been wronged in the sense of being accused of heresy, heresy, and worshiping the grave. All kinds of things That is part of local wisdom that extends to many internal friends externally Which accuse do rituals considered heresy syiri etc., In fact, we are also eradicating Wahhabism, even though there are some who think that FPI has a mixture of Wahhabism because it is tough, as we have seen, like NU friends who hold wiridan, maulidan, if it is done by NU friends. Doing this means that we are also preserving wisdom local Then rituals Islam archipelago Actually The same only  approach Which different. FPI line firm hard No all calm. |
| Mib | View public related with FIP How Sir? |
|  | Positive, only sometimes people are very The general public now thinks of them as stunts HTI soldiers, whereas Not yet Of course HTI Lots in solo soldiers militant Which Even those who don't care about the law cause lots of incidents  like That Which brought closer FPI |
| Mib | Keep going father with friends army How? |

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|  | Yes We actions publicity We together, For actions case law We as much as possible  Possible in accordance corridor, We use letter announcement to party apparatus . |
| Mib | Fpi anti violence Sir? |
| FPI | Case different view political view in country That reasonable just democracy  presidential election, regional elections That right political, in principles base We right anti anarchism |
| Mib | Already No There is problem affairs political threat society yeah Sir? |
|  | In general, there are no problems, specifically for the presidential election, in the strict sense of following the results, his view is not necessarily that It is considered that the legal corridor rebellion is just a discourse, but it is not There is that action violate law, Yesterday There is refusal action Bill HIP in a democratic manner reasonable just during No anarchist, demanded president back off during  No anarchist No problem. |
| Mib | In banner No There is FPI reject Bill HIP Which There is rather MMI |
|  | By short general We No, In 212 FIP Already So administrator. |